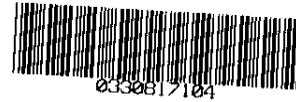


UNOFFICIAL COPY

LOAN NO.: 41012526118720
PIF DATE: 10/01/2003
ILLINOIS
RELEASE DEED
Prepared by: LILIANA PRADO



Doc#: 0330817104
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/04/2003 09:53 AM Pg: 1 of 2

Record and Return to:
Household Finance Corporation
577 Lamont Road
P.O. Box 8635
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD FINANCE CORPORATION III, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:
STACY SOTIROPOULOS A/K/A ATHANASIA SOTIROPOULOS

Name of Mortgagee:
HOUSEHOLD FINANCE CORPORATION III

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0323222021, Volume NA, Page NA, Mortgage Date 06/06/2003, Recorded Date 08/20/2003

Address of Property: 2151 PORTSMOUTH AVE
WESTCHESTER, IL 60154

Legal Description of Property: SEE ATTACHED...

Tax ID No.: 15-21-323-033-1002

Dated: October 15, 2003

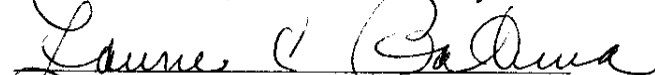
HOUSEHOLD FINANCE CORPORATION III


LILIANA PRADO, VICE PRESIDENT

State of Illinois
County of Dupage

On October 15, 2003, before me, the undersigned, a Notary Public in and for said State, personally appeared, LILIANA PRADO personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of HOUSEHOLD FINANCE CORPORATION III, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this October 15, 2003.


Notary Public/Commission Expires: 7-5-2006



UNOFFICIAL COPY**EXHIBIT A****PARCEL 1:**

UNIT ON. 2151 IN THE 2147-51 S. PORTSMOUTH CONDOMINIUM ASSOCIATION AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 54 AND 55 IN GEORGE F. NIXON AND COMPANY'S FAIRVIEW ADDITION TO WESTCHESTER, A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 00916875 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF 2151 GARAGE, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO.

TAX MAP OR PARCEL ID NO.: 15-21-323-033-1002

Property of Cook County Clerk's Office