

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

Doc#: 0330817261
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/04/2003 03:32 PM Pg: 1 of 2

L#:5702499637

0319550020
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/14/2003 07:39 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **ESHAY BABA & SANDRA BABA & SWEDLANA DASS** to **LIBERTY MORTGAGE CORPORATION NW** bearing the date **06/28/93** and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number **93530187**. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: **8226 N KENTON ST** SKOKIE, IL 60076
PIN# **10-22-313-027**
10-22-313-028

dated **06/06/03**

CHASE MORTGAGE COMPANY-WEST, f/k/a Mellon Mortgage Company

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on **06/06/03**
by **Steve Rogers** the Vice President
of **CHASE MORTGAGE COMPANY-WEST,**
on behalf of said **CORPORATION.**



Milagros Martinez
Notary Public, State of Florida
My Commission Exp. Dec. 16, 2006
DD172228
Bonded through
Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 WJ 47791 KS

2003/11/04

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EXHIBIT 'A'

5702499637

LOTS 128 AND 129 IN VALO'S MAIN STREET ADDITION, A
SUBDIVISION OF BLOCK 4 IN THE SUBDIVISION OF THE WEST 1/2 OF
THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS

Property of Cook County Clerk's Office