



Doc#: 0330818012  
Eugene "Gene" Moore Fee: \$30.50  
Cook County Recorder of Deeds  
Date: 11/04/2003 08:37 AM Pg: 1 of 4

When recorded, return to:  
PEELLE ASSIGNMENT DIVISION  
P. O. BOX 30014  
RENO, NV 89520-3014  
(775) 827-9600  
JOB #90822

[Space Above This Line For Recording Data]

8482117/4682

12-031

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7929 Brookriver Drive 500, Dallas, TX 75247 does hereby grant, sell, assign, transfer and convey, unto

herein "Assignee"), whose address is JPMorgan Chase Bank as Trustee, c/o Residential Funding Corporation, 2255 North Ontario, Suite 400, Fremont, CA 94504-3190

a certain Mortgage dated January 24, 2003, made and executed by Joel R. Dickson, an unmarried man

Prepared By: Courtney V. ...  
4690 Longley Ln #8, Reno, NV 89502  
775-827-9600 ext 248

to and in favor of Concorde Acceptance Corporation

upon the following described property situated in Cook County, State of Illinois:  
See Exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of seventy nine thousand and NO/100ths (\$ 79,000.00 ), which Mortgage is of record in Book, Volume or Liber No. , at Page (or as No. 0030162663), in the Recorder's Office of Cook County, State of Illinois, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. Recorded on 2-3-2003

Loan No: 73839



SV  
PL  
SN  
MY  
CR

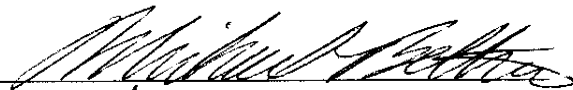
# UNOFFICIAL COPY


TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

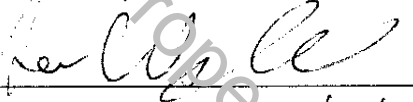
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **FEB 3 2003**

Witnesses:

Assignor Concorde Acceptance Corporation

  
Printed Name: MICHAEL BELTRAN

  
By: **Danny McCreary-Asst. Vice President**

  
Printed Name: Sean

Its: \_\_\_\_\_

[Space Below This Line For Acknowledgment]

State of Texas  
County of Dallas

§  
§  
§

The foregoing instrument was acknowledged before me on \_\_\_\_\_ [date],  
by \_\_\_\_\_ [name of officer],  
of Concorde Acceptance Corporation [title of officer]  
a \_\_\_\_\_ [name of corporation acknowledging],  
[state of incorporation] corporation, on behalf of the corporation.

(Seal)

\_\_\_\_\_  
Signature of Notarial Officer  
\_\_\_\_\_  
Title of Notarial Officer  
My Commission Expires: \_\_\_\_\_

Loan No: 73839



# UNOFFICIAL COPY

## ACKNOWLEDGEMENT

### Corporate Acknowledgement

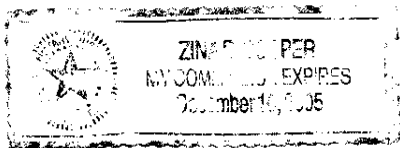
State of TEXAS §

County of DALLAS §

I Zina B. Cooper, Notary Public, certify that Danny McCreary personally came before me this day and acknowledged that he/she is Asst. Vice President of **CONCORDE ACCEPTANCE CORPORATION**, a corporation and that he/she, as **Asst. Vice President**, being authorized to do so, executed the foregoing on behalf of the corporation.

Witness my hand and official seal, this 3rd day of February, 2003

(seal)



*Zina B. Cooper*

Notary Public, State of Texas  
My Commission Expires: 12/10/05

# UNOFFICIAL COPY

LEGAL DESCRIPTION:

LOT 9 IN BLACKSON'S RESUBDIVISION OF LOT 19 AND THE EAST 30 FEET OF LOT 18 IN HOWE'S SUBDIVISION OF LONGWOOD, BEING A SUBDIVISION OF LOTS 110, 111, 112 AND 113 IN BLOCK 6 IN HILLIARD AND DOBBINS FIRST ADDITION TO WASHINGTON HEIGHTS IN SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 25-07-210-005-0000

Property of Cook County Clerk's Office