

UNOFFICIAL COPY

2/2
20/20 50

This Instrument Prepared By:



0330819055

Doc#: 0330819055
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 11/04/2003 09:46 AM Pg: 1 of 2

After Recording Return To:

WELLS FARGO BANK, N.A.
3601 MINNESOTA DRIVE
SUITE 200 MAC X4701-022
BLOOMINGTON, MINNESOTA
55435

0310-06340

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0036031425

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION, 3601 MINNESOTA DRIVE, MAC X4701-022, BLOOMINGTON, MN 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 17, 2003 executed by WILLIAM H. RITCHIE III AND MEREDITH RITCHIE, HUSBAND AND WIFE AS JOINT TENANTS HUSBAND AND WIFE AS JOINT TENANTS

to FIRST SWITZERLAND FINANCIAL LTD, LLC a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 3205 N. CLARK, CHICAGO, ILLINOIS 60657

and recorded as Document No. 0330819055 by the County COOK Recorder of Deeds, State of ILLINOIS SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

described hereinafter as follows:

PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

ON BACK

P.I.N.: 18-09-120-001-0000

Commonly known as: 701 SOUTH KENSINGTON, LAGRANGE, ILLINOIS 60525

Together with the note or notes therein described or referred to, the money due and to become due hereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FIRST SWITZERLAND FINANCIAL LTD,
LLC

On October 17, 2003 before me, the undersigned a Notary Public in and for said County and, State, personally appeared JOHN MENDOZA

By:
Its:

John Mendoza
JOHN MENDOZA
PRESIDENT

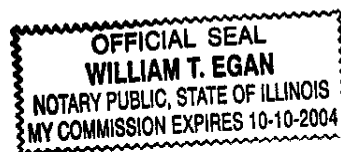
known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

W. T. Egan

Notary Public William T. Egan
County,

My commission Expires: 10/10/04



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

DocMagic eForms 800-649-1362
www.docmagic.com

2



UNOFFICIAL COPY

Lot 24 in Blk 12 in Country Club Addition
To La Grange being a Sub of E $\frac{1}{2}$ of NW $\frac{1}{4}$
of Sec. 9, Twp 38 North, Range 12, East
of The Third Principal Meridian, In
Cook County - Illinois.

Pin # 18-09-120-001

701 S. Kensington
La Grange, Ill. 60525