

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE



0330822032

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

Doc#: 0330822032  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/04/2003 11:56 AM Pg: 1 of 2

L#:1061981

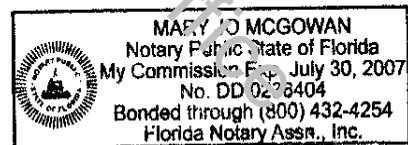
The undersigned certifies that it is the present owner of a mortgage made by **JOSEPH P SHOEMAKER AND SUSAN C SHOEMAKER** to **AMERICAUNITED BANK AND TRUST COMPANY USA** bearing the date 04/24/02 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0020639592. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as: 958 HIGH POINTE LN  
PIN# 06-27-113-005-0000  
dated 10/24/03  
**NATIONAL CITY MORTGAGE COMPANY**

STREAMWOOD, IL 60107

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 10/24/03  
by Steve Rogers the Vice President  
of NATIONAL CITY MORTGAGE COMPANY  
on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

# UNOFFICIAL COPY

EXHIBIT 'A'

1061981

LOT 27 IN THE SUNCREST SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 19, 2000 AS DOCUMENT NO. 00449580, IN THE VILLAGE OF STREAMWOOD, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office