



Doc#: 0330826085
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 11/04/2003 10:19 AM Pg: 1 of 2

This Instrument Prepared By: *and*

52881

After Recording Return To:
ROSE MORTGAGE CORPORATION
6413 NORTH KINZUA
CHICAGO, ILLINOIS 60646

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 38034

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, F.A., 75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 13, 2003 executed by ALEJANDRO PELAEZ AND MARICELA PELAEZ, HUSBAND AND WIFE

to ROSE MORTGAGE CORPORATION, A ILLINOIS CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 6413 NORTH KINZUA, CHICAGO, ILLINOIS 60646

and recorded as Document No. *0326802292*, by the County COOK
Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS
EXHIBIT "A".

P.I.N.: 16-26-219-006-0000
Commonly known as: 2413 SOUTH TRUMBULL AVENUE, CHICAGO, ILLINOIS 60623
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ROSE MORTGAGE CORPORATION, A
ILLINOIS CORPORATION

On *August 13, 2003* before me, the
undersigned a Notary Public in and for said County and,
State, personally appeared *Bernard Blain Jr.*
President

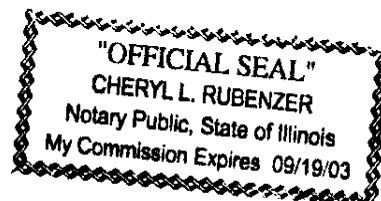
By: *Bernard Blain Jr.*
Its: *President*

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act and
deed of said corporation.

RL
Witness:

Notary Public *Cheryl L. Rubenzer*
County,

My commission Expires: *9/19/03*



UNOFFICIAL COPY

SCHEDULE A
ALTA Commitment
File No.: 52881

LEGAL DESCRIPTION

LOT 11 IN MOORE, PATTEN AND HAIRS SUBDIVISION OF LOTS 41, 48, 49 AND 56 IN THE SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

**CITYWIDE TITLE
CORPORATION**