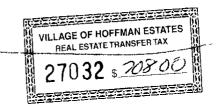
MARRANTY DEED UNOFFICIAL C	OP XIII III III III III III III III III I
RETURN TO: 5 SOLAR 1701 & Wax Fiole #640	Doc#: 0330826020 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 11/04/2003 09:19 AM Pg: 1 of 2
Schoumberg 12 60173	
SEND TAX BILLS TO: Paul Thompson 1440 West Sapphire Drive Hoffman Estates, Illinois 60195	
THE GRANTOK(S), Steven R. Keller, single, ne County of Cook, State of Illinois for and in no/100 (\$10.00) and other good and valuable convey(S) AND WARLANT(S) to	consideration of Ten and
Paul Thompson A Single Mount 1093 Viewpoint Drive Lake in the Hills, Illinois 60156	
Strike Inapplicable:	· · · · · · · · · · · · · · · · · · ·
a) As Tenants in Common b) Not in Tenancy in Common, but in Joint Te c) Not as Joint Tenants, or Tenants in Common - Entirety, as husband and wife.	mancy mon but as Tenants by the
d) As an Individual	
The following described real estate situated in State of Illinois, to wit:	n the County of <b>Cook</b> in the
SEE LEGAL DESCRIPTION ATTACHED	HURETO
P.I.N. <b>02-19-145-013-0000</b> Address of Property: <b>1440 West Sapphire Drive, 60195.</b>	Hoffman Lstates, Illinois
hereby releasing and waiving all rights und Homestead Exemption Laws of the State of Illin	ler and by virtue of the ois.
Dated this 37 day of October	
Steven R. Keller (SEAL)	
0011800 E	REAL ESTATE TRANSFER TAX  OCT. 30.03  OCT. 30.03  FP 326660

0330826020 Page: 2 of 2

## **UNOFFICIAL COPY**

LOT 215 IN CASTLEFORD UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF HOWIE IN THE HILLS UNIT ONE AND HOWIE IN THE HILLS UNIT TWO IN THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF RESBUDIVISION RECORDED JULY 15, 1987 AS DOCUMENT NUMBER 87-391306 IN COOK COUNTY, ILLINOIS.

STATE OF ILLINOIS } ss.



I, the undersigned, a Notary Fublic in and for said County, in the State aforesaid, CERTIFY THAT **Steven R. keller, single, never married**, personally known to me to be the same person whose name **is** subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that **he** signed, sealed and delivered the instrument as **his** free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

of	Given under my	hand	and n	otarial	seal,	this	_37_	day
Му	commission expires			. Val	Y PUBLIC	Be	rana	$\bigcirc$
		<b>`w</b>	OFF	CIAL SEAL	and a	Ox		

VICKI A. LENDMAN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 2-24-2004

NAME and ADDRESS OF PREPARER:
MICHAEL J. ANGELINA
1701 East Woodfield Road
Suite 640
Schaumburg, Illinois 60173

EXEMPT	UNDER	PRO'	VISIC	ONS	OF	PARAGRAI SECTION	
REAL E	· <del>-</del>	ran	SFER	ACT	Γ 		
Signatu	re of Bu	yer,	Selle	r oi	Re	presentati	ve —