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Document Prepared by: ILMRSD-4 10/29/02

MOORE, MEL

When recorded return to:

ABN AMRO MORTGAGE GROUP INC.

7159 CORKLAN DRIVE

JACKSONVILLE, FL 32258

Loan #: 0000328972

Investor Loan #: 1120010355

Pool #:

PIN/Tax ID #: 25 12 413 060

Property Address:

10059 S OGLESBY

CHICAGO, IL 60617-



Doc#: 0330827006  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/04/2003 09:38 AM Pg: 1 of 2

MAR 10

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, Federal National Mortgage Association, , , whose address is 7159 Corklan Drive, Jacksonville, FL 32258, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): WILLIE B COLEMAN AND LELA COLEMAN, HUSBAND AND WIFE,

Original Mortgagee: DONALD WEBER MORTGAGE COMPANY, INC.

Loan Amount: \$ 21,500.00

Date of Mortgage: 08/24/1973

Date Recorded: 08/29/1973

Liber/Cap: \_\_\_\_\_

Page/Drawer: \_\_\_\_\_

Document #: 22 457 375

Legal Description: SEE ATTACHED LEGAL

and recorded in the records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 8/28/03.

Federal National Mortgage Association, BY AND THROUGH Atlantic Mortgage & Investment Corporation, ITS ATTORNEY-IN-FACT

Lenora James  
Assistant Vice President

La Tonya Alexander  
Assistant Vice President

Pursuant to a Power-of-Attorney recorded on 07/ 0/1991, and/or Document/Instrument #91381868.

State of FL County of DUVAL

On this date of 8/28/03, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named La Tonya Alexander and Lenora James, known to me (or identified to me on the basis of satisfactory evidence) that they are the persons whose names are subscribed as Assistant Vice President and Assistant Vice President respectively of Atlantic Mortgage & Investment Corporation, , , and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further acknowledged that said corporation's name is subscribed as Attorney-In-Fact on behalf of Federal National Mortgage Association, , and in its capacity as Attorney-In-Fact executed this instrument as the act of its principal for the purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Christine Stoner  
My Commission Expires: 10/02/2004



Christine Stoner  
MY COMMISSION # DD200925 EXPIRES  
October 2, 2004  
BONDED THRU TROY FAIN INSURANCE, INC.

SV  
P2  
SN  
MY  
MAY

# UNOFFICIAL COPY

Lot 20 and the South 1/2 of Lot 21 in Block 21 in Calumet Trusts Subdivision No. 2, a resubdivision of Blocks 158 to 161, 170 to 173, in South Chicago as per plat thereof recorded as document number 9,224,451 (in the South West 1/4 of Section 7, Township 37 North, Range 15, East of the Third Principal Meridian, North of the Indian Boundary Line and the North East 1/4 of Section 12, Township 37 North, Range 14, East of the Third Principal Meridian, South of the Indian Boundary Line and the South East 1/4 of Section 12, Township 37 North, Range 14, East of the Third Principal Meridian North of the Indian Boundary Line), in Cook County, Illinois.

Property of Cook County Clerk's Office