

UNOFFICIAL COPY

**RELEASE OF MORTGAGE
OR TRUST DEED (ILLINOIS)**
**FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.**



Doc#: 0330827108
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/04/2003 01:08 PM Pg: 1 of 3

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, that NJB Operations, Inc., an Illinois corporation ("Releasor"), DOES HEREBY CERTIFY that certain Junior Purchase Money Mortgage, Assignment of Leases and Rents and Security Agreement dated the 2nd day of May, 2002 and recorded on May 8, 2002 as Document No. 0020527247, in the office of the Recorder of Deeds of Cook County, in the State of Illinois, Legal Description of premises:

SEE EXHIBIT A ATTACHED HERETO.

Permanent Real Estate Index Number(s): 13-11-321-020

Address(es) of Premises: 4851 North Pulaski, Chicago, Illinois

with the note or notes accompanying it is fully paid, satisfied, released and discharged.

WITNESS my hand and seal this 30th day of October, 2003.

MAIL TO:
MASUDA, FUNAI, EIFERT & MITCHELL, LTD.
ATTN: ERIC WOLF
ONE EAST WACKER DRIVE, SUITE 3200
CHICAGO, IL 60601-2002

879501_1

NJB Operations, Inc., an Illinois corporation

By: [Signature]

Its: President

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STATE OF ILLINOIS)

) SS

COUNTY OF Cook)

I, Kathryn Kovitz Arnold, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Ned T Bollen, the president of NJB Operations, Inc., an Illinois corporation personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this date in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act and as the free and voluntary act of the Corporation, for the use and purposes therein set forth.

Given under my hand and official seal, this 30th day of October, 2003.



Kathryn Kovitz Arnold
Notary Public

My commission expires: _____

This instrument was prepared by Kathryn Kovitz Arnold, Esq., Shefsky & Froelich Ltd., 444 North Michigan Avenue, Suite 2500, Chicago, Illinois 60611

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EXHIBIT A

LEGAL DESCRIPTION

THE WEST 124 FEET OF THE NORTH 203.8 FEET OF THAT PART OF BLOCK 8 LYING SOUTH OF THE SOUTH LINE OF AINSLIE STREET AND EAST OF THE EAST LINE OF NORTH PULASKI (FORMERLY CRAWFORD) AVENUE IN SPIKINGS SUBDIVISION OF THE WEST 60 ACRES (EXCEPT THE NORTHWEST 13 ACRES) IN THE SOUTHWEST $\frac{1}{4}$ OF SECTION 11, TOWNSHIP 40, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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