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Prepared by and return, recorded, to:
Mark Rose
Wachovia Mortgage Corporation
1100 Corporate Center Drive – NC 4723
Raleigh, NC 27607

Doc#: **0330832042**
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/04/2003 10:38 AM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

WMC No.7336746

State of ILLINOIS
County of COOK

Know All Men By These Presents:

That COLUMBIA MORTGAGE & FUNDING CORPOPATION, whose principal place of business is 5635 W. Belmont Avenue, Suite 2 West, Chicago Illinois 60634, acting herein by and through its duly authorized officers, hereinafter called transferor, for and in consideration of TEN AND NO/100 DOLLARS CASH AND OTHER VALUABLE CONSIDERATION, to it in hand paid by **Mortgage Electronic Registration Systems, Inc.**, P.O. Box 2326, Flint, MI 48501-2026, its successors and assigns as nominee for **WACHOVIA MORTGAGE CORPORATION, formerly FIRST UNION MORTGAGE CORPORATION 1100 Corporate Center Drive, Raleigh, NC 27607-5066**, its successors and assigns hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain prommissory note executed by ANTONIO LARA, MARRIED TO AMPARO FLORES DE LARA and payable to the order of COLUMBIA MORTGAGE & FUNDING CORPORATION, in the sum of \$105,500, dated DECEMBER 15TH, 2001 and bearing interest, and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith duly recorded as Instrument # 0020002379 in the public records of COOK County, ILLINOIS and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in COOK County, ILLINOIS to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS APPENDIX A
APN#13-21-213-012

PROPERTY ADDRESS: 5019 WEST BERENICE, CHICAGO, ILLINOIS 60641

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Executed, this OCT 27 2003 day of 2003.

COLUMBIA MORTGAGE & FUNDING CORPORATION

ATTEST: _____ BY: _____
Title Authorized Officer

JAN CZOSNYKA
PRES.

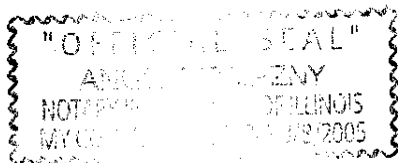
State of Illinois

County of Cook

BEFORE ME, the undersigned, a Notary Public in and for the state aforesaid, on this day personally appeared JAN CZOSNYKA, Authorized Officer of COLUMBIA MORTGAGE & FUNDING CORPORATION, own to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said corporation and in the capacity therein stated.

Given Under My Hand and Seal of Office this OCT 27 2003 day of _____.

SEAL



Angela Zelazny
Notary Public in and for
The State of Illinois

And the County of COOK

Printed Name: ANGELA ZELAZNY

My Commission Expires: 8-8-05

MIN: 100013700073367466 MERS Telephone: 1-888-679-6377

240462(05/00).[04622} Assignment to MERS – no witnesses

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Appendix A

SITUATED IN THE COUNTY OF COOK AND IN THE STATE OF ILLINOIS, TO-WIT: LOT 630 IN GRAYLAND PARK ADDITION TO CHICAGO BEING A SUBDIVISION OF THE NORTH HALF OF THE NORTH EAST QUARTER OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N.#13-21-213-012
5019 W. BERENICE CHICAGO ILLINOIS 60641

Property of Cook County Clerk's Office