

UNOFFICIAL COPY

Prepared by and return, recorded, to:
Mark Rose
Wachovia Mortgage Corporation
1100 Corporate Center Drive - NC 4723
Raleigh, NC 27607



Doc#: 0330832044
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/04/2003 10:38 AM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

WMC No 7363714

State of ILLINOIS
County of COOK

Know All Men By These Presents:

That COLUMBIA MORTGAGE & FUNDING CORPORATION, whose principal place of business is 5635 W. BELMONT AVENUE, SUITE 2 WEST, Chicago Illinois 60634, acting herein by and through its duly authorized officers, hereinafter called transferor, for and in consideration of TEN AND NO/100 DOLLARS CASH AND OTHER VALUABLE CONSIDERATION, to it in hand paid by Mortgage Electronic Registration Systems, Inc., P.O. Box 2026, Flint, MI 48501-2026, its successors and assigns as nominee for WACHOVIA MORTGAGE CORPORATION, formerly FIRST UNION MORTGAGE CORPORATION 1100 Corporate Center Drive, Raleigh, NC 27607-5066, its successors and assigns hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed ROBERTO TERRAZAS AND ADELA TERRAZAS, HUSBAND AND WIFE AS JOINT TENANTS, payable to the order of COLUMBIA MORTGAGE & FUNDING CORPORATION, in the sum of \$84,000.00 dated APRIL 20, 2002 and bearing interest, and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith duly recorded as Instrument 0020495826 in the public records of COOK County, ILLINOIS and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in COOK County, ILLINOIS to wit:

SEE APPENDIX A

UNOFFICIAL COPY

Executed, this _____ day of _____ 2002. 2005

COLUMBIA MORTGAGE & FUNDING CORPORATION

ATTEST: _____

Title

BY: _____

Authorized Officer

JAN CROSNYKA - PRES.

State of Illinois

County of COOK

BEFORE ME, the undersigned, a Notary Public in and for the state aforesaid, on this day personally appeared JAN CROSNYKA, Authorized Officer of COLUMBIA MORTGAGE & FUNDING CORPORATION, own to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said corporation and in the capacity therein stated.

Given Under My Hand and Seal of Office this the _____ day of OCT 27 2003

SEAL

Angela Zelazny
Notary Public in and for

The State of Illinois

And the County of COOK

Printed Name: Angela Zelazny

My Commission Expires: 8-8-05

MIN. 1000137000/3637140 MERS Telephone: 1-888-679-6377

240462(05/00).[04622} Assignment to MERS -- no witnesses

UNOFFICIAL COPY

20195826

Appendix A

SITUATED IN THE COUNTY OF COOK AND IN THE STATE OF ILLINOIS, TO-WIT: LOT 143 IN E.A. CUMMINGS AND COMPANY'S SECOND ADDITION TO WARREN PARK, BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF THE OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE WEST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. #: 16-20-428-013

which currently has the address of 2104 S. 58TH AVE.

[Street]

CICERO

[City]

Illinois

60804

[Zip Code]

("Property Address"):

Property of Cook County Clerk's Office