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Doc#: 0330833097

Eugene "Gene" Moore Fee: \$28.00

Cook County Recorder of Deeds
Date: 11/04/2003 08:05 AM Pg: 1 of 3

W332866 265

After recording mail to: Recorded Documents Bank One, N.A. Retail Loan Servicing, KY2-1606 P.O. Box 11606 Lexington, KY 40576-1606 414511189947

Prepared by: Kathie Erenz

SUBORDINATION OF MORTGAGE

IN CONSIDEY A FION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, Bank One, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 0010668371, at Volume/Book/Reel, Image/Page Recorder's Office, Cook County, Illinois upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

IN WITNESS WHEREOF, Bank One, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 22nd day of August, 2003.

Esther Perry, AVP

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit

I hereby certify that, on this 22nd day of August, 2003, before the subscriber, a Notary Public of the aforesaid State, personally appeared Esther Perry, AVP, who has been acknowledged to be the representative of Bank One, N.A., and has executed the foregoing Subordination Agreement for the purposes therein contained by signing the name of Bank One, N.A. by him/herself as representative.

OFFICIAL SEAL
PEGGY L. GILBERT
NOTARY PUBLIC – ARIZONA
MARICOPA COUNTY
My Comm. Expires Dec. 3, 2005

My Commission Expires:

Notary Public

I Killed

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 IL0332866 SDA STREET ADDRESS: 330 JEFFERSON #1104

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER:

LEGAL DESCRIPTION:

PARCEL 1: UNIT 1104 AND PARKING SPACE P-86 IN KINZIE STATION CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATI: THAT PART OF LOTS 7,8,9, 10 AND 11 IN CANAL TRUSTEE'S SUBDIVISION OF JOTS AND BLOCKS IN THE ORIGIANL TOWN OF CHICAGO IN THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 31, 1848 AND RE-RECORDED SEPTEMBER 24, 1877 AS LOCUMENT 151607 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" 10 THE DECLARATION OF CONDOMINIUM RECORDED MAY 10, 2000 AS DOCUMENT NUMBER 00332543 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENT FOR INGRESS IND AGRESS FOR THE NON-EXCLUSIVE BENEFIT OF PARCEL 1 DESCRIBED ABOVE AS CREATED BY THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS DATED OCTOBER 20, 1999 RECORDED OCTOBER 21, 1999 AS DOCUMENT NUMBER 99992382 OVER THE LAND DESCRIBED THEREIN.

LEGALD

JC2

08/18/03