

UNOFFICIAL COPY



LIMITED POWER OF ATTORNEY

KNOW ALL PEOPLE OF THESE PRESENT THAT, **AMY WANTROBA,**

Doc#: 0330833145
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 11/04/2003 09:06 AM Pg: 1 of 2

has made, constituted and appointed and by THESE PRESENT does make, constitute and appoint: **DANIEL L. PETERS,** MY true and lawful ATTORNEY for me and in my name, place and stead to transact all business and make, execute, acknowledge and deliver all contract, deeds (including all waiver of homestead rights), affidavit of title, bill of sale, assignments, notes, trust deeds, mortgages (including waiver of homestead rights), assignment of rents, R.E.S.P.A. statements, releases and waivers of homestead rights, and other instruments and to endorse and negotiate checks and bills of exchange requisite or proper to effectuate the purchase of the premises described as follows: **12154 West Black Forest Trail, Homer Glenn, Illinois 60441.**

And to do all acts as effectually in all respects as I could do personally, giving and granting unto them, the said ATTORNEY full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that they, the said ATTORNEY, any of them, or the substitute of any of them shall lawfully do or cause to be done by virtue hereto.

This power of attorney will expire on OCTOBER 31, 2003.

DATED this 10th day of October, 2003.

Amy Wantroba
AMY WANTROBA

SUBSCRIBED AND SWORN TO BE

THIS 10th DAY OF October, 2003.
[Signature]
Notary Public

WITNESSES:

Colleen Roman
Vera Cullerton



BOX 308-07

23148655 SA3161016 Km WJ Abstract 1 of 3

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AD

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STREET ADDRESS: 16552 LEE AVENUE

CITY: ORLAND PARK

COUNTY: COOK

TAX NUMBER: 27-20-312-057-0000

LEGAL DESCRIPTION:

LOTS 16, 17 AND 18 IN BLOCK 23 IN ALPINE HEIGHTS, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS RECORDED AUGUST 6, 1892 IN BOOK 57, PAGE 14 AS DOCUMENT 1713023 IN COOK COUNTY, ILLINOIS, EXCEPT THE NORTH 664 FEET THEREOF AND THE PORTION OF SAID SUBDIVISION LYING EAST OF THE CENTER LINE OF THE WABASH RAILROAD.

Property of Cook County Clerk's Office