



0330833283

Prepared By:

J. ZARICK/ TORI GREEN, CFS
520 WEST ERIE, SUITE 240
CHICAGO, ILLINOIS 60610

Doc#: 0330833283
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 11/04/2003 01:26 PM Pg: 1 of 2

and When Recorded Mail To

CHICAGO FINANCIAL SERVICES, INC.
520 WEST ERIE, SUITE 240
CHICAGO
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 61-00-86407

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 12, 2003 executed by

MICHAEL SCHNEEBERGER AND
AMY SCHNEEBERGER, HUSBAND AND WIFE

to CHICAGO FINANCIAL SERVICES, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 520 WEST ERIE, SUITE 240
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No. 0330833282, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as
3728 NORTH KENMORE AVENUE, UNIT 1, CHICAGO, ILLINOIS 60613
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS CHICAGO FINANCIAL SERVICES, INC.
COUNTY OF Cook

On FEBRUARY 18, 2003 before
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

TORI GREEN
known to me to be the CLOSING MANAGER
and

known to me to be
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation

Notary Public Jennifer R Zarick
County, Cook

My Commission Expires 1/26/07

By: TORI GREEN
Its: CLOSING MANAGER

By:
Its:
Witness: OFFICIAL SEAL
JENNIFER R ZARICK
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES: 01-26-07

8095006 202 CTI N/A CUSACK

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UNOFFICIAL COPY

61-00-86407

RIDER - LEGAL DESCRIPTION

PARCEL 1: UNIT 1 IN THE 3728 NORTH KENMORE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 20 IN BLOCK 3 IN BUCKINGHAM'S 2ND ADDITION TO LAKE VIEW IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010900706, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING GARAGE UNIT P-2 AND STORAGE SPACE S-2, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0010900706.

~~14-20-218-035-0060~~

PIN: 14-20-218-027-0000