UNOFFICIAL COPY

RELEASE OF MECHANIC'S LIEN

STATE OF ILLINOIS

}SS.

COENTY OF COOK

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

U.S. Waterproofing & Construction Co.

does hereby acknowledge satisfaction or release of the claim for lien against

Alfonse Pinkus

Above Space for Recorder's Use Only

0330834063 Eugene "Gene" Moore Fee: \$18.00

Dook County Recorder of Deeds

Date: 11/04/2003 11:27 AM Pg: 1 of 1

for 1000 Dollars, on the following described property, to-wit:

Lot 2 in resubdivision of Lots 30 and 31 of 3ds ebrook Park and of Lots 32 to 55 and Lot 131 of Edgebrook Park First Addition, Subdivisions of Part of Caldwell's Rese ve in Township 40 North, Range 13 East of the Third Principal Meridan in Cook County, IL commonly known as 5 748 N. Landers Avenue, Chicago, IL 60646

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of COOK County, Illinois, as mechanics' lien document No. 0030308503.

Permanent Real Estate index Number(s): 13-04-416-065-0000 Address(es) of property: 5948 N. Landers Avenue, Chicago II

IN WITNESS THEREOF, the undersigned has signed this instrument on July 30, 2003

ALTEST:

U. S. WATERPROOFING & CONSTRUCTION CO.

This instrument was prepared by U. S. Waterproofing & Construction Co., 2207 Hammond Drive, Schaumburg, IL 60173

Subscribed and sworn before me on July 30, 2003

Notary Public