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FOR THE PROTECTION OF THE OWNER. RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0330834070
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/04/2003 11:36 AM Pg: 1 of 2

Loan No. 00000 J000915413361

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the rotes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Rawn Howard Reinhard And Christy Garrison Reinhard, its his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 27, 1998, and recorded on, in Document 98204930 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN #13-06-314-007: LOT 7 IN BLOCK 21 IN NORWOOD PARK IN SEC 6, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or copertaining.

Address(es) of premises: 6950 W HOBART AVENUE, CHICAGO, IL, 60631-0000

Witness my hand and seal August, 7, 2003.

CHASE MANHATTAN BANK USA, N.A.

Happy Stevens
Vice President

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0330834070 Page: 2 of 2

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Happy Stevens, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August, 7, 2003.

Notary Public

Lifetime Commission

Loan No: 000000000915413361

FOOT COUNTY CLERT'S OFFICE County of: Cook

P.O. Box 4025 Monroe, LA 71203

Prepared by: Joe D Slaughter Record & Return to:

780 Kansas Lane Suite A

Chase Manhattan Mortgage Corporation

