

# UNOFFICIAL COPY



R1160726.

Doc#: 0330834036  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 11/04/2003 09:06 AM Pg: 1 of 3

Return To:  
Post Closing Department  
Union Planters Bank  
700 Interstate Park Dr. #714,  
Montgomery, AL 36109

MAIL TO:  
RESIDENTIAL TITLE SERVICES  
1910 S. HIGHLAND AVE.  
SUITE 202  
LOMBARD, IL 60148

Prepared By:  
Theresa K Ensey  
630 Tollgate Road, Suite C,  
Elgin,  
IL 60123

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 5309 N 118th Court, Milwaukee, WI 53225 does hereby grant, sell, assign, transfer and convey unto Union Planters Bank, N.A.

a corporation organized and existing under the laws of United States of America (herein "Assignee"), whose address is 7130 Goodlett Farms Parkway, Corrova, TN 38016, a certain Mortgage dated October 24, 2003, made and executed by Dariusz Chowaniec,

to and in favor of Robbins & Lloyd Mortgage Corp  
property situated in Cook  
SEE ATTACHED EXHIBIT A

upon the following described  
County, State of Illinois:

Parcel ID#: 08-15-308-006-0000  
Property Address: 903 E Kimber Ln, Arlington Heights, IL 60005-4320  
such Mortgage having been given to secure payment of two hundred twenty-eight thousand five hundred and 00/100 (\$ 228,500.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. )  
of the Records of Cook County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

0330834035

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (0109)

Amended 6/00

Page 1 of 2

Initials: \_\_\_\_\_

VMP MORTGAGE FORMS - (800)521-7291

0896254152

GN - IL ASSIGNMENT OF MORTGAGE W/NOTARY

3

\*0896254152ASSIGN\*

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

\_\_\_\_\_  
Witness Robbins & Lloyd Mortgage Corp  
(Assignor)

\_\_\_\_\_  
Witness By: Susan Louder  
(Signature)

\_\_\_\_\_  
Attest **ATTORNEY IN FACT**

Seal:

State of Illinois  
County of Kane

This instrument was acknowledged before me on October 24, 2003

by

Susan Louder

as

Attorney in fact

of

Theresa K Ensey

995W(IL) (0109)

Page 2 of 2  
OFFICIAL SEAL  
THERESA K ENSEY  
NOTARY PUBLIC - STATE OF ILLINOIS  
MY COMMISSION EXPIRES 01-20-07

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## EXHIBIT "A"

LOT 5 IN BLOCK 5 IN CEDAR GLEN SUBDIVISION, A SUBDIVISION OF LOTS 1, 5 AND 6 IN OWNER'S SUBDIVISION OF THE WEST 15 RODS OF THE SOUTHEAST QUARTER AND THE 46/80 THS (AS MEASURED ON THE NORTH LINE AND THE SOUTH LINE) OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTH EAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 08-15-308-006-0000

COMMONLY KNOWN AS: 903 EAST KIMBER LANE  
ARLINGTON HEIGHTS, IL 60005

Property of Cook County Clerk's Office