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Recording Requested By:
LANDAMERICA DEFAULT SERVICES

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25086
SANTA ANA, CA 92799

Doc#: 0330834123
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/04/2003 03:12 PM Pg: 1 of 3

Loan#: 0020430732 RLS#: 53716



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **FLETCHER COLEMAN, AN UNMARRIED MAN**

Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY**

Mortgage Dated: **APRIL 23, 2001**

Recorded on: **MAY 01, 2001**

as Instrument No. 0010360098 in Book No. --- at Page No. ---

Property Address: **12031 SOUTH PARNELL, CHICAGO, IL 60628-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **25-28-113-014-0000**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JULY 31, 2003**

AMERIQUEST MORTGAGE COMPANY

By:



CARL W. BROWN, ASSISTANT VICE PRESIDENT

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State of CALIFORNIA }
County of ORANGE } ss.

On JULY 31, 2003 , before me, **TERRI GIPSON**, personally appeared **CARL W. BROWN, ASSISTANT VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): **TERRI GIPSON**



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PREPARED BY: **LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088**
SANTA ANA, CA 92799
ROMMEL E. MANJARES (LAND AM)

Property of Cook County Clerk's Office

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10360098

EXHIBIT "A"

LOT 34 IN BLOCK 18 IN WEST PULLMAN, A SUBDIVISION IN THE WEST HALF OF THE
NORTHEAST QUARTER AND THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 37
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

PARCEL ID NUMBER: 25-28-113-014-0000

COMMONLY KNOWN AS: 12031 SOUTH PARNELL
CHICAGO, IL 60628

Property of Cook County Clerk's Office

053716