



Doc#: 0330835056  
Eugene "Gene" Moore Fee: \$48.00  
Cook County Recorder of Deeds  
Date: 11/04/2003 07:31 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

Loan No.: 600845620

MIN#: 100037506008456205

MORTGAGE MASTER, LLC, an Illinois Limited Liability Company with a principal place of business at 40 SKOKIE BLVD., SUITE 450, NORTHBROOK, IL 60062, holder of a Mortgage from Richard Herrera & Lynette C. Herrera

To MORTGAGE MASTER, LLC dated October 3, 2003  
Recorded with Cook County Registry of Deeds concurrently herewith assigns said Mortgage and the Note and claim secured thereby to:

Mortgage Electronic Registration Systems, Inc., its successors and/or assigns,  
secured nominee of GMAC MORTGAGE CORPORATION,  
all of its right, title and interest in and to said Mortgage in the amount of  
One Hundred Fifty-Four Thousand Dollars (\$154,000<sup>00</sup>)

3240 S. Hamilton Avenue.  
Chicago, IL 60608

In witness whereof the said MORTGAGE MASTER, LLC. has caused its corporate seal to be hereto affixed and these presents to be signed in the name and behalf by Lisa Kubsch, its Vice President, this 30th day of September, 2003.

Signed and Sealed in the presence of

MORTGAGE MASTER, LLC.

Kevin Christopher  
Witness: Kevin Christopher

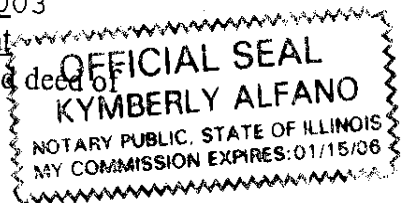
By: Lisa Kubsch  
Lisa Kubsch, Vice President

Kymerly Alfano  
Witness: Kymerly Alfano

STATE OF ILLINOIS  
COUNTY OF COOK

Date: September 30, 2003

Then personally appeared the above named Lisa Kubsch, Vice President as aforesaid and acknowledge the forgoing instrument to be the fee act and deed of MORTGAGE MASTER, LLC., before me



Kymerly Alfano  
Kymerly Alfano, Notary Public  
My Commission Expires: 1/15/06

RETURN TO:  
MORTGAGE MASTER, INC., 102 ELM STREET, 3<sup>RD</sup> FLOOR, WALPOLE, MA 02081

603 383-07

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0030835056 295 0 of 3

# UNOFFICIAL COPY

**STREET ADDRESS:** 3240 SOUTH HAMILTON AVENUE  
**CITY:** CHICAGO **COUNTY:** COOK  
**TAX NUMBER:** 17-31-107-026-0000

**LEGAL DESCRIPTION:**

LOT 9 IN JOHN G. EARLE'S SUBDIVISION OF THAT PART OF BLOCK 17 LYING SOUTH OF THE ALLEY IN S. J. WALKER'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 39, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE ILLINOIS AND MICHIGAN CANAL, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office