### **UNOFFICIAL COPY**



Doc#: 0330839044

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 11/04/2003 10:43 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00090497252005N

#### KNOWALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby r mise, release, convey and quit-claim unto:

Name(s)....:

DANIEL A. KIM

Property

845 WEST ALTGELD STREE 1 #D4.

P.I.N. 14294240010600

Address....:

CHICAGO,IL 60614

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/23/1998 and 1 corded in the Recorder's Office of COOK county, in the State of Illinois in Book 9945 of Official Records Page 0093 of Document Number 99199527, to the premises therein described as situated in the County of COOK, State of Illinois 23 follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 11 day of August, 2003.

Countrywide Home Loans, Inc. (fka Country wide Funding Corporation)

Warren Stevens

Assistant Secretary

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## **UNOFFICIAL COPY**

#### STATE OF CALIFORNIA

#### COUNTY OF LOS ANGELES

I, Annette Tago a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Warren Stevens, personally known to rue (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delirered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 11 day of August, 2003.

ANNETTE TAGO

COMM. #1417689 of

NOTARY PUBLIC CALIFORNIA m

Los Angeles County

My Comm. Exp. May 13, 2007

Annette Tago, Notary public Commission expires 05/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

DANIEL A. KIM 845 W ALTGELD ST APT 4D

CHICAGO, IL 60614

Prepared By:

Melinda Vela

CTC Real Estate Services 1800 Tapo Canyon Road

**MSN SV2-88** 

Simi Valley, CA 93063

(800) 669-4807

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# **UNOFFICIAL COPY**

UNIT D-4 IN LINCOLN PARK PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 AND 2 IN QUBENY'S SUBDIVISION OF LOTS 11, 12 AND 13 IN DUNNING'S SUBDIVISION OF BLOCK 20 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST HALF OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98633672 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INT IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-10, A LIMITED COMMON ELEMENT AS DELYNEATED ON THE TO I. SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 98633672