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Prepared by and return, recorded, to: Mark Rose Wachovia Mortgage Corporation 1100 Corporate Center Drive – NC 4723 Raleigh, NC 27607

Doc#: 0330839007

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 11/04/2003 09:35 AM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

WMC No 7405674

State of

ILLINOIS

County of

COOK Know All Men By These Presents:

That COLUMBIA MORTGAGE & FUNDING CORPORATION, whose principal place of business is 5635 W. BELMONT AVENUE SUITE 2 WEST, Chicago Illinois 60634, acting herein by an a through its duly authorized officers, hereinafter called transferor, for and in consideration of TEN AND NO/100 DOLLARS CASH AND OTHER VALUABLE CONSIDERATION, to it in hand paid by Mortgage Electronic Registration Systems, Inc., P.O. Bex 2026, Flint, MI 48501-2026, its successors and assigns as nominee for WACHOVIA MORTGAGE CORPORATION, formerly FIRST UNION MORTGAGE CORPORATION 1100 Corporate Center Drive, Raleigh, NC 27607-5066, its successors and assigns hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all leins, rights, equities, remeries, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtednes.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain prommisory note executed by RAFAEL A. TORRES AND MARIBEL SAEZ TORRES, HUSBAND AND WIFE and payable to the order of COLUMBIA MORTGAGE & FUNDING CORPORATION, in the sum of SEPTEMBER 26, 2002 and bearing interest, and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith duly recorded as instrument # 0021230784 in the public records of COOKCounty, ILLINOIS and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in COOK County, ILLINOIS to wit:

SEE APPENDIX A

(Page 1 of 2 pages)

240462 (05/00).[04622] Assignment to MERS - no witnesses

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UNOFFICIAL COPY

Executed, thisday	, OFT 2 7 200 2002. 2003	,
		COLUMBIA MORTGAGE & FUNDING CORPORATION
ATTEST:		BY: Authorized Officer
		DRES.
State of <u>Illinois</u>		\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
County of COOK	Ô.	
BEFORE ME, the undersi	gr.d. Notary Public in and fo	or the state aforesaid, on this day personally appeared d Officer of COLUMBIA MORTGAGE & FUNDING CORPORATION,
own to me to be the perso	n whose narie is subscribed to	the foregoing instrument and acknowledged to me that this person executed
the same for purposes and	consideration inerein expresse	deas the act and deed of said corporation and in the capacity therein stated.
Given Under My Hand an	d Seal of Office this the	day of
	SEAL	Notary Public in and for
Agricological Maria agricological Maria		The State of Illinois And the County of 1000
	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Printed Name. Angela Zelazny
	. 9.2	My Commission Expires:
		Ca.
		4
		3,
		Offic.
		T'S OFFICE
		C)

M/N: 100010700074056746 MERS Telephone: 1-888-679-6377

240462(05/00). $\{04622\}$ Assignment to MERS – no witnesses

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THE SOUTH 64 FEET OF LOT 47 IN BLOCK 3 IN PIERCE'S HUMBOLDT PARK ADDITION TO CHICAGO. BEING A SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER AND THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTEROF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL NUMBER: 16-02-206-052 VOL 538

which currently has the address of 3302 W. LEMOYNE

CHICAGO [City]

[Street]

Or Cook County Clark's Office

UV