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Prepared by and return, recorded, to: Mark Rose Wachovia Mortgage Corporation 1100 Corporate Center Drive – NC 4723 Raleigh, NC 27607

Doc#: 0330839181 Eugene "Gene" Moore Fee: \$28,50 Cook County Recorder of Deeds Date: 11/04/2003 02:13 PM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

WMC No 7405671

State of

<u>ILLINOIS</u>

County of

COOK Know All Men By These Presents:

That COLUMBIA MORTGAGE & FUNDING CORPORATION whose principal place of business is 5635 W. BELMONT AVENUE SUITE 2 WEST, Chicago Illinois 60634, acting herein by and through its duly authorized officers, hereinafter called transferor, for and in consideration of TEN AND NO/100 DOLLARS CASH AND OTHER VALUABLE CONSIDERATION, to it in hand paid by Mortgage Electronic Registration Systems, Inc., P.O. Fox 2026, Flint, MI 48501-2026, its successors and assigns as nominee for WACHOVIA MORTGAGE CORPORATION formerly FIRST UNION MORTGAGE CORPORATION 1100 Corporate Center Drive, Raleigh, NC 27607-5066, its successors and assigns hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does

Sell, Convey, Transfer and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and as igned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the renewing described indebtedness together with all and singular the following mentioned lien and any and all leins, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain prommisory note executed by <u>DAVID ESPARZA AND ANTONIA ESPARZA</u>, <u>HUSBAND AND WIFE</u>, and payable to the order of COLUMBIA MORTGAGE & FUNDING CORPORATION, in the sum of \$102,000.00 dated SEPTEMBER 21, 2002 and bearing interest, and due and payable in mouthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith duly recorded as Instrument # 0021230764 in the public records of COOK County, ILLINOIS and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in COOK County, ILLINOIS to wit:

SEE APPENDIX A

(Page 1 of 2 pages)

240462 (05/00).[04622] Assignment to MERS - no witnesses

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Executed, thisday of 7 2003_2002. 2003	
	COLUMBIA MORTGAGE & FUNDING CORPORATION
ATTEST:Title	BY: Authorized Officer JAN (20514) PRES
State of <u>Illinois</u>	PRES.!
the same of its subscribed to the for	state aforesaid, on this day personally appeared icer of COLUMBIA MORTGAGE & FUNDING CORPORATION, pregoing instrument and acknowledged to me that this person execute the act and deed of said corporation and in the capacity therein stated
Given Under My Hand and Seal of Office this the	day of <u>GCT 2 7 2003</u>
SEAL	Notary Rustic in and for
	The state of Illinois And the County of Printed Name: August 2002 2114
	My Commission exp res: 6 5 6
	Control of the contro

MIN: <u>100</u>013700074056712 MERS Telephone: 1-888-679-6377

240462(05/00).[04622] Assignment to MERS - no witnesses

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APPENDIX A

COUNTY

COOK

[Type of Recording Jurisdiction]

LOT 54 IN DICKSON AND ECHOLS SUBDIVISION OF BLOCK 12 IN THE CANAL
TRUSTEES SUBDIVISION IN THE WEST HALF OF SECTION 5, TOWNSHIP 39 [Name of Recording Jurisdiction] NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. A.P.N. #: 17-05-115-061

200 p which currently has the address of

1152 N. BOSWORTH

CHICAGO

[City]

52 N. L.
, Hillingis

Olympia

Olympia ("Property Address"):