



0330839182

Prepared by and return, recorded, to:  
Mark Rose  
Wachovia Mortgage Corporation  
1100 Corporate Center Drive -- NC 4723  
Raleigh, NC 27607

Doc#: 0330839182  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 11/04/2003 02:19 PM Pg: 1 of 3

## ASSIGNMENT OF MORTGAGE

WMC No 7397896

State of ILLINOIS  
County of COOK

*Know All Men By These Presents:*

That **COLUMBIA MORTGAGE & FUNDING CORPORATION**, whose principal place of business is 5635 W. BELMONT AVENUE, SUITE 2 WEST, Chicago Illinois 60634, acting herein by and through its duly authorized officers, hereinafter called transferor, for and in consideration of TEN AND NO/100 DOLLARS CASH AND OTHER VALUABLE CONSIDERATION, to it in hand paid by **Mortgage Electronic Registration Systems, Inc.**, P.O. Box 2026, Flint, MI 48501-2026, its successors and assigns as nominee for **WACHOVIA MORTGAGE CORPORATION, formerly FIRST UNION MORTGAGE CORPORATION** 1100 Corporate Center Drive, Raleigh, NC 27607-5066, its successors and assigns hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

### SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain prommissory note executed FRANCISCO SALAS AND REBECA C. SALAS, HUSBAND AND WIFE, payable to the order of **COLUMBIA MORTGAGE & FUNDING CORPORATION**, in the sum of \$164,500.00 dated AUGUST 17, 2002, and bearing interest, and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith duly recorded as Instrument 0821055510 in the public records of COOK County, ILLINOIS and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in COOK County, ILLINOIS to wit:

SEE APPENDIX A

# UNOFFICIAL COPY

Executed, this 27 day of OCT 2003

COLUMBIA MORTGAGE & FUNDING CORPORATION

ATTEST:

Title

BY:

Authorized Officer

JAN CZOSNYKA  
PRES.

State of Illinois

County of COOK

BEFORE ME, the undersigned, a Notary Public in and for the state aforesaid, on this day personally appeared JAN CZOSNYKA, Authorized Officer of COLUMBIA MORTGAGE & FUNDING CORPORATION, own to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said corporation and in the capacity therein stated.

Given Under My Hand and Seal of Office this 27 day of OCT 2003

SEAL



Angela Zelazny  
Notary Public in and for

The State of Illinois

And the County of COOK

Printed Name: Angela Zelazny

My Commission Expires: 8-8-05

MIN. 100013700073978265 MERS Telephone: 1 888-679-6377

240462(05/00).[04622} Assignment to MERS – no witnesses

# UNOFFICIAL COPY

File No. CHI260090

Appendix A

LOT 17 IN REUTTER'S FIRST ADDITION TO EVANSTON, BEING A RESUBDIVISION OF LOTS 18 TO 34 IN BLOCK 3 IN BELL MARSTON AND COMPANY'S DODGE MANOR BEING A SUBDIVISION OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 5 TO 19, BOTH INCLUSIVE, IN BLOCK 2 IN ELLSWORTH T. MARTIN'S SUBDIVISION OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 4374350, IN COOK COUNTY, ILLINOIS.

PARCEL NO: 10-24-315-042

which currently has the address of 2118 KEENEY

EVANSTON

[City]

, Illinois

[Street]

60202

[Zip Code]

("Property Address"):

Property of Cook County Clerk's Office

21055510

(continued)

enl - Long Form Commitment