

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

Date: 10/24/2003
Account # 3000149872
THAT CERTAIN MORTGAGE
owned by the undersigned, a
National Banking Association
under the laws of the United States
of America executed by ANNE
MOERSFELDER AND DANIEL
MOERSFELDER, WIFE AND
HUSBAND

of PALATINE
State of Illinois
DATED, 04/22/03
to U.S. Bank National
Association ND
MORTGAGEE, and filed for record
05/12/03



Doc#: **0330941038**
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/05/2003 02:27 PM Pg: 1 of 2

Document Number 0313032190 or in Book _____ Page _____
, at _____, in the Office of _____ County Recorder, County of COOK
State of Illinois secured, fully paid, satisfied, released and discharged.

Real Estate Description appears below. Real Estate Description appears on attached sheet.

SEE ATTACHMENT FOR LEGAL.

834 E. KINGS ROW UNIT 5, PALATINE, IL 60074

U.S. Bank National Association ND

By Sherrri J. Bernard
Sherrri J. Bernard, Operations Officer

PIN # 02-01-100-015-1117

STATE OF North Dakota)
) SS
COUNTY Cass)

The foregoing instrument was acknowledged before me this 24th day of October, 2003, by
Sherrri J. Bernard the Operations Officer of U.S. Bank National Association ND
a National Banking Association under the laws of The United States of America, on behalf of the Association

Rose Funk
Notary Signature
Commission Expires:

ROSE FUNK
Notary Public
State of North Dakota
My Commission Expires Sept 16, 2009

This Instrument Was Drafted By:
STEVE JUNDT
Collateral Processing
P.O. Box 2687
Fargo, ND 58108-2687

Return To:
U.S. Recordings Inc.
2925 Country Dr. Ste 201
St. Paul, MN 55117
16260320

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P2
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M
JH

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Attachment / Exhibit "A"

LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

UNIT 17153 IN KINGSBROOKE OF PALATINE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; PART OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25234962 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.



U16260320-01FB02

SAT OF MORTGAGE
LOAN# 3000149872
US Recordings

Cook County Clerk's Office