OAK PARK, IL 60301

UNOFFICIAL C

DEED OF RELEASE (Corporation)

Doc#: 0330941158 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/05/2003 07:00 PM Pg: 1 of 2

(Ocipolation)			<u>-</u>		
Prepared by:	*				
KIMBERLY EDWARDS					
1119 LAKE STREET					
OAK PARK, IL 60301					
This Deed of Release \	Witnesseth, That	CITIFINANC	CIAL FORME	RLY KNOW	N AS COMMERCIAL
a Corporation, organized and	existing under th	ne laws of the	ne State of	DELAWAR	RE ,
and having its principal place					County,
MARYLAND				e debt se	cured by mortgage
executed by MARIA D. ROLON	^				
datedJULY 31ST	1998 and red	corded AUGI	UST 4TH	, 1998	, in the office of
the RECORDER of	COOK		, ILLINOI	S	, under Document
No. 98681253 in Book	(County)	t Page	(St	value rec	eived, does hereby
OT THIRTY-SEVEN(37) IN REMYTHE OF LOT ELEVEN(11) (EST QUARTER (N.W.1/4) ANI AST QUARTER (N.E.1/4) OF HIRTEEN (13) EAST OF THE	OF MOWRY'S SUBDI O THE WEST HALF SECTION TWENTY-	IVISION OF (W.1/2) O -SIX (26),	THE LAST F THE VEST TOWNSHII	HALF (E. HALF (W THIRTY-N	.1/2) OF THE NORTH .1/2) OF THE NORTH INE (39) NORTH RANG
OMMONLY KNOWN AS: 2459 S	HAMLIN	CHICA	.GO, IL	6	0623
Property Identification Number	^{3r:} 16-26-114-023	<u> </u>			
In Witness Whereof, pursuant to due authority, th	1 ८ वर्षी .	of OCTO	CHIP BURI	an	of said Corporation, 3 Branch Manager

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		CORPORA	ATION ACKNO	WLEDGEMEN	IT	
State of	ILLINOIS		}			•
County of	COOK		} } ss.			
On ti	his 16TH	day of	OCTOBER	2003	_ A.D., before	me, appeared
CHIP L	BURDICK			to me perso	nally known, w	vho being by me
duly sworn, c	did say that she/l	ne is the Bra	nch Manager of			CES, INC. pration, and that
the seal affix	ed to the forego	ing instrume	ent is the corpo	orate seal of	said corporation	on and that said
						of its Board of
						the free act and
deed of said		- 1.541.550/		•		
In Witne	ess Whereof, I ha		set my hand a	nd affixed m	y notarial seal a	at my office in
My Commissio	(County)		(State)	alh	udeki	12/
,	المراكب المستحدد	L SEAL	· · · · · · · · · · · · · · · · · · ·	Victory Pu	blic for said Cou	nty and State
		DA RUIZ	ξ			\mathcal{O}
		STATE OF ILLI	vots \$	T	'	
	** ", ANVISSIO		2/04 ≩	. (7,	
		~~ ~~~~~~	~~		Office	
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