

UNOFFICIAL COPY

Mail Recorded Release to:
RICHARD B ERICKSON
613 N HICKORY GROVE CT
DUNLAP IL 61525



Doc#: 0330941118
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/05/2003 04:59 PM Pg: 1 of 3

Property of Cook County Clerk's Office

Space Above This Line For Recording Data

602

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS, that **CEFCU*** of Peoria, Illinois, hereby certifies that a certain Indenture of Mortgage executed by RICHARD B. ERICKSON AND NANCY B. ERICKSON, HUSBAND AND WIFE of the County of COOK and State of ILLINOIS, bearing the date 05/30/02, recorded in the office of the Recorder of Deed of COOK County, ILLINOIS Document Number 0020705466 given to secure the payment of one promissory note bearing even date therewith, for the sum of 10,000.00 has been fully paid and satisfied and the cancelled note and cancelled Mortgage have been exhibited to the undersigned and the same is hereby released and discharged. Said mortgage property is described as follows:

*Formerly known as Citizens Equity Federal Credit Union

Tax I.D. 17042240431161

Property Address: 21 W GOETHE ST APT 18E CHICAGO IL 60610

SEE ATTACHED LEGAL DESCRIPTION

IN WITNESS WHEREOF, said **CEFCU** has caused these presents to be signed, sealed, acknowledged and deliver this 09/16/03.

STATE OF ILLINOIS
COUNTY OF PEORIA ss.

CEFCU

By Robert Ziegler
ROBERT ZIEGLER

Its Mortgage Loan Officer

UNOFFICIAL COPY

UNIT 18-E AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOT 2 IN THE RESUBDIVISION OF THE WEST ½ AND THE WEST 9 FEET OF THE EAST ½ OF SUBDIVISION. LOTS 2 AND 3 OF LOT 4; TOGETHER WITH LOTS 19 AND 20 IN WEBER AND FISCHER'S SUBDIVISION OF LOT 3 AND THE NORTH ½ OF LOT 2, ALL IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO LOTS 1, 3 AND 4 IN THE RESUBDIVISION OF THE WEST ½ AND THE WEST 9 FEET OF THE EAST ½ OF SUBDIVISION, LOTS 2 AND 3 OF LOT 4, TOGETHER WITH LOTS 19 AND 20 IN WEBER AND FISCHER'S SUBDIVISION OF LOT 3 AND THE NORTH ½ OF LOT 2, ALL IN BRONSON'S ADDITION TO CHICAGO, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO: LOTS 17 AND 18 IN WEBER AND FISCHER'S SUBDIVISION OF LOT 3 AND THE NORTH ½ OF LOT 2 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NO. 17642, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS AS DOCUMENT 24267613 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT LR2991061; TOGETHER WITH ITS UNDIVIDED .85973 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), COOK COUNTY, ILLINOIS.

Cook County Clerk's Office