

# UNOFFICIAL COPY



Doc#: 0330941136  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/05/2003 05:44 PM Pg: 1 of 2

GEORGE E. COLE  
LEGAL FORMS  
PIF:10/23/02  
111211228:acct  
No. 213  
November 1994  
RELEASE OF MORTGAGE  
OR TRUST DEED (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That  
CENTURA BANK RBC CENTURA BANK F/K/A CENTURA BANK

of the Country of NASH and State of NORTH CAROLINA,  
DO HEREBY CERTIFY that a certain MORTGAGE  
dated the 19th day of APRIL 192002  
made by RBC MORTGAGE COMPANY

Above Space for Recorder's Use Only

to JOSEPH SNEED A SINGLE PERSON  
and recorded as document No. 0020496437 in Book \_\_\_\_\_ at page \_\_\_\_\_ in the office of  
RECORDER of COOK County, in the State of ILLINOIS  
s, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:  
LOT 75 AND EAST 1/2 OF LOT 74 IN SHELDON WESTON AND STONES SUBDIVISION OF THE EAST 10 ACRES OF BLOCK 19 IN CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF THE SECTION 29 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97888143; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST ON THE COMMON ELEMENTS.

14-29-423-056-1004

Permanent Real Estate Index Number(s): \_\_\_\_\_  
Address(es) of premises: 911 WEST ALTGELD STREET UNIT #2E CHICAGO  
with the note or notes accompanying it, fully paid, satisfied, released and discharged.  
Witness \_\_\_\_\_ and \_\_\_\_\_ this 25th day of JULY 2003  
DONNIE EVANS, BANK OFFICER  
ALEX BOWERS, BANK OFFICER

S-4  
P2  
my  
KB

# UNOFFICIAL COPY

STATE OF NORTH CAROLINA  
COUNTY OF NASH

I, PATRICIA R BATTLE  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that  
DONNA EVANS, BANK OFFICER  
ALEX BOWERS, BANK OFFICER  
personally known to me to be the same person S whose name S subscribed  
to the foregoing instrument, appeared before me this day in person, and acknowledged that  
he they signed, sealed and delivered the said instrument as THEIR  
free and voluntary act, for the uses and purposes therein set forth.



Given under my hand and official seal, this 28th day of August 2003

Patricia R. Battle  
Notary Public  
Commission expires 5/3/2008

This instrument was prepared by CENTURA BANK PO BOX 700 ROCKY MOUNT NC 27802  
(Name and Address)