



Doc#: 0330942124
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 11/05/2003 09:07 AM Pg: 1 of 2

8166085 HW ET
20F4

RECORDING REQUESTED BY
BENCHMARK BANK

AND WHEN RECORDED MAIL TO
**WASHINGTON MUTUAL-MAIL STOP
FSCE440
2210 ENTERPRISE DRIVE
FLORENCE, SC 29501**

Order No.:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **WASHINGTON MUTUAL BANK, FA**

ITS SUCCESSORS AND/OR ASSIGNS
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 8, 2003**
executed by **EDWARD G. SANCHEZ AND NORMA L. SANCHEZ, AS JOINT TENANTS**

to **BENCHMARK BANK**
corporation **1 NORTH CONSTITUTION DRIVE AURORA, IL 60506**
organized under the laws of **ILLINOIS**

0330942123

and whose principal place of business is

and recorded concurrently herewith
State of **ILLINOIS**, page(s)
described hereinafter as follows:

COOK County Records,

LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF

Tax No. **32-29-207-020-0000**

Commonly known as: **91 WEST 21ST STREET CHICAGO HEIGHTS, IL 60411**
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

On **OCTOBER 8, 2003**
(Date of Execution)

before me, the undersigned, a Notary Public in and for said
County and State, personally appeared
MARGARET JANE MILLER
known to me to be the **VICE PRESIDENT**
and **RICK WAGGONER**
known to me to be the **VICE PRESIDENT**
of the corporation herein which executed the within instrument,
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that to be he/she acknowledges said instrument the
free act and deed of said corporation.

BENCHMARK BANK

By: **MARGARET JANE MILLER**
Its: **VICE PRESIDENT**

By: **RICK WAGGONER**
Its: **VICE PRESIDENT**

Witness

Witness

Notary Public Heidi R. Franklin
My Commission Expires July 31, 2004



UNOFFICIAL COPY

LEGAL DESCRIPTION

Loan No.: 613543842

Borrower: EDWARD G. SANCHEZ
NORMA L. SANCHEZ

THE EAST 16 2/3 FEET OF LOT 18 AND THE WEST 16 2/3 FEET OF LOT 19 IN BLOCK 193 IN CHICAGO HEIGHTS, A SUBDIVISION IN SECTION 29, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office