



0330942138

Prepared By:

Karen J. NemeC Corley Financial  
640 NORTH LASALLE, SUITE 557  
CHICAGO, ILLINOIS 60610

Doc#: 0330942138  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 11/05/2003 09:12 AM Pg: 1 of 2

and When Recorded Mail To

CORLEY FINANCIAL CORPORATION  
640 NORTH LASALLE, SUITE 557  
CHICAGO  
ILLINOIS 60610

8110437J/2316523EM

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0359930735

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
HSBC MORTGAGE CORPORATION (USA)  
2929 WALDEN AVENUE, DEPEW, NEW YORK 14043

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 7, 2003  
executed by Alan B. Shapiro AND Susan D. Shapiro, Husband and Wife

to CORLEY FINANCIAL CORPORATTON  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 640 NORTH LASALLE, SUITE 557  
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No.

0330942137

Cook, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
Cook County Records, State of ILLINOIS  
(See Reverse for Legal Description)

described hereinafter as follows:  
Commonly known as  
3120 Floral Drive, Northbrook, ILLINOIS 60062  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

CORLEY FINANCIAL CORPORATION

On 10-07-03 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

JAMES F. BRADY  
known to me to be the PRESIDENT  
and GALE L. LUKAT

known to me to be SECRETARY  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

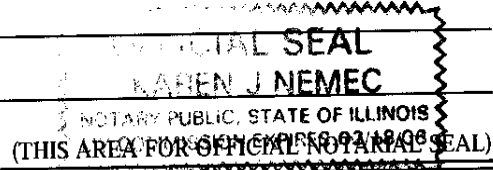
By: JAMES F. BRADY  
Its: PRESIDENT

By: GALE L. LUKAT  
Its: SECRETARY

Witness: Karen J. NemeC

Notary Public \_\_\_\_\_ County,

My Commission Expires 02-18-06



# UNOFFICIAL COPY

0359930735

## RIDER - LEGAL DESCRIPTION

LOT 5 IN FLORAL TERRACE ESTATES SUBDIVISION IN THE WEST 1/2 OF THE  
NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17,  
TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

04-17-403-004-0000