UNOFFICIAL COPY

Doc#: 0330942217 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 11/05/2003 10:06 AM Pg: 1 of 2

FULL SATISFACTION AND RELEASE OF MORTGAGE

LOAN # 00-078514

MIDLAND FEDERAL SAVINGS & I CAN ASSOCIATION, 8929 S. Harlem Ave - Bridgeview, IL 60455, a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of the payment of the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

SALVADOR CERRITOS MARRIED TO MARIA CERRITOS AND RIGOBERTO CERRITOS, DIVORCED AND NOT SINCE REMARRIED

Of the County of Cook And State of Illinois, all the right, litle, interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgage dater. June 27, 2002 , and recorded in the Cook County, in the State of Illinais, in book -- of records, on page -- , as Recorder's Office of , and recorded in the 0020759984 , and a certain Assignment of Rents dated the -document No. County, in the State of , in book -- of records, Recorder's Office of , to the premises therein described, as follows, to-wit: -- , as document No. on page

THE SOUTH 1/2 OF THE NORTH 66 FEET OF LOT 3 IN BLOCK 6 IN MANUEL. AND HYMAN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SOM CO

PIN 16-20-313-026-0000

Property Address: 1820 S. 61ST AVENUE CICERO, IL 60804-

Situated in the city of CICERO, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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IN TESTIMONY WHEROF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Assistant Secretary, this 25th day of August 2003 ATTEST:

Richard Taylor, Assistant Secretary

STATE OF ILLINOIS

SS.

Terry Allabstro

the undersigned, a Notary Public in and for said County,

COUNTY OF COOK

In the state aforesaid, DO HEREBY CERTIFY THAT PAUL ZOGAS personally known to me to be the President of MIDLAND FEDERAL SAVINGS & LOAN ASSOCIATION a corporation, and RICHARD TAYLOR personally known to me to be the Assistant societary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me to this day in person and severally acknowledged that as such officers, they sign and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to affixed therto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and Notarial Seal this 25th day of August 2003

THIS INSTUMENT WAS PREPARED BY AND MAIL TO: MIDLAND FEDERAL SAVINGS & LOAN

8929 S HARLEM AVE. BRIDGEVIEW, IL 60455

ATTN: LOAN DEPT.

Notary Public

ILTCOUNTS CIENTS OFFICE NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. MAR. 27,2004