

UNOFFICIAL COPY



WHEN RECORDED MAIL TO:
GREG SCHOEN
4704 N SAWYER AVENUE
CHICAGO, IL 60625

Doc#: 0330945054
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/05/2003 07:30 AM Pg: 1 of 2

Loan No. 600531909

Prepared by: SA
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50602

RELEASE OF MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS") by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 4704 N SAWYER AVENUE, CHICAGO
Permanent Tax No.: 13133070451003

from the lien of a certain mortgage made and executed by GREGORY SCHOEN AND SAMANTHA SCHOEN, to TOWNSTONE FINANCIAL, INC. on December 19, 2002, and recorded in Document No. 0030205198, Book 5160, Page 0095, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this September 24, 2003.

CORPORATE SEAL



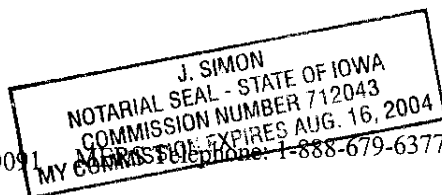
Mortgage Electronic Registration Systems, Inc. ("MERS")
By:
Roberta Pettengill, Assistant Secretary
P.O. Box 2026, Flint MI 48501-2026

STATE OF IOWA
County of Black Hawk

On September 24, 2003, before me, J. Simon, personally appeared Roberta Pettengill, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature
Expiration Date: 08/16/2004
2003-09-10



(Notary's Seal)

MIN: 100037506005319091

MY COMMISSION EXPIRES AUG. 16, 2004
MY COMM. PHONE: 1-888-679-6377

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2003
S
MY
JB

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SCHEDULE A

LEGAL DESCRIPTION

Commitment No. 02-47909

UNIT 3S IN THE SAWYER STREET CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 27 AND 28 IN BLOCK 15 IN NORTHWEST LAND ASSOCIATION SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT SOUTH 665.6 FEET THEREOF AND EXCEPT RIGHT OF WAY AND YARDS OF THE NORTHWESTERN ELEVATED COMPANY IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010329908 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-2 AND STORAGE SPACE S-3, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0010329908.

Property of Cook County Clerk's Office