## **UNOFFICIAL COP**

Recording Requested by | Return To: Peelle Management Corporation P.O. Box 1710, Campbell, CA 95009-1710 0330945018

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/05/2003 07:04 AM Pg: 1 of 2

## Release Of Mortgage

WHEREAS the indebteunces secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: GN MORTGAGE CORPORATION

Original Mortgagor: MARCY WAX-BOSD/AROWICZ, STEVEN E BOGDANOWICZ Recorded in Cook County, Illinois, on 02/2 (195 as Instrument # 95117303

Date of mortgage: 02/13/95 Amount of mortgag 3: \$ 79400.00 Address: 620 Deer Run Drive Palatine, II 60067

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said crun'y is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/22/2003

Bank One NA (FKA First National Bank of Chicago) as Trustee

by Residential Funding Corporation as Attorney in Fact

Power of Attorney recorded in Cook County on 02/09/00 as Inst#: 001014 2

K.E. Vice

By:

State of California

12 C/6 On 08/22/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared

K.E. Palmer J.R., personally known to me to be the person that executed the foregoing instrument, and

acknowledged that she is Vice President of Bank One NA (FKA First National Bank of Chicago) as Trustee,

its board of directors and that such execution was done as the free act and deed of Bank One NA (FKA First National Bank of Chicago) as Trustee.

im Gorman

My Commission Expires 01/11/06

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868 Prepared by: E. N. Harrison

LN# 0800017964 Investor LN# 1402901 P.I.F.: 08/04/03

FINAL RECON.IL 90816 9A 1 08/22/03 02:07:38 12-031 IL Cook 2009:16 34

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> KIM GORMAN COMM. 1334697

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## **UNOFFICIAL COPY**

Loan Number: 0800017964 Stco Code: 12-031

PARCEL I UNIT 11-A2-1 IN DEER RUN CONDOMINIUM. PHASE AS DELINEATED ON A SURVEY OF CERTAIN LOTS IN VALLEY VIEW, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 15, 1983 AS DOCUMENT NUMBER 26,535,491, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM RECORDED JULY 24 1985 AS DOCUMENT NUMBER 85-116,690, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL II NON-EXCLUSIVE PERPETUAL EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL I OVER OUTLOT "A" IN VALLEY VIEW SUBDIVISION AFORESAID, A. CREATED BY GRANT OF BASEMENT RECORDED JULY 24, 1985 AS DOCUMENT MIMBER 85-116,689. PARCEL III THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE G-11-A-2-1 A LIMITED COMMON ELEMENT, A3 DELINEATED ON THE SURVEY ATTACHED TO DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 85-116.690.

Mi County Clarks Office