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Recording Requested by / Return To: Peelle Management Corporation P.O. Box 1710 Campbell, CA 95009-1710



Doc#: 0330945022

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/05/2003 07:04 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indepredness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage. Original Mortgagee: FIRST SAVINGS & LOAN ASSOCIATION OF SOUTH HOLLAND

Original Mortgagor: SUSAN RUB'C

Recorded in Cook County, Illinois, or 31:06/99 as Instrument # 99008522

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 09/02/03

MB Financial Bank National Association

FKA Manufacturers Bank

Successor in Interest to First Savings and Loan

Association of South Holland

By:

Flora Adams

Vice President

State of California

abbe. On 09/02/03, before me, the undersigned, a Notary Public for said County and State, personally appeared Flora Adams, personally known to me to be the person that executed the foregoing instrument, and

acknowledged that she is Vice President of MB Financial Bank National Association,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of MB Financial Bank National Association

Notaby: Paula Ward

My Commission Expires January 11, 2006

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 231755222 P.I.F.: 07/28/03

FINAL RECON.IL 90572 Inv: FSSH 3 09/02/03 04:15:23 12-031 IL Cook 666:14 16

rev. 90572 | 231755222

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ADDENDUM TO RELEASE OF MORTGAGE

90572 Loan #: 231755222 (12-031 IL Cook)

Tax ID: 30-31-403-015-0000

Date of mortgage: 12/29/98 Amount of mortgage: \$65500.00 Address: 18226 S Chicago Ave Lansing II 60438 LOT 15 IN BLOCK 1 IN A SUBDIVISION OF LOTS 6, 7, 8, 9 IN BLOCK 1 AND OF LOTS 6, 7, 8 AND 9 IN BLOCK 2 ALL IN RIDGEWOOD GARDENS ADDITION, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THE RIGHT OF WAY OF THE CHICAGO AND GRAND TRUNK RAILROAD AS LOCATED THROUGH SAID SECTION 31), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office