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Recording Requested by / Return To: Peelle Management Corporation P.O. Box 1710 Campbell, CA 95009-1710

Doc#: 0330945027

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/05/2003 07:04 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MB FINANCIAL BANK NA

Original Mortgagor: WILLIAM H SC', 91 FER, EVELYN M SCHAEFER

Recorded in Cook County, Illinois, on 05/25'02 as Instrument # 0021050784

Date of mortgage: 08/10/02 Amount of mortgage: \$60000.00 Address: 111 Acacia Dr Apt 213 Indian Head Park II 60525

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/27/03

MB Financial Bank National Association

FKA Manufacturers Bank
SII to Avondale Federal Savings Bank

By:

Flora Adams
Vice President

State of California
County of Santa Clara
On 08/27/03, before me, the undersigned, a Notary Public for said County and State, personally appeared
Flora Adams, personally known to me to be the person that executed the foregoing instrument, and Flora Adams, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of MB Financial Bank National Association,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of MB Financial Bank National Association

: Kim Gorman

My Commission Expires January 11, 2006

KIM GORMAN TARY PUBLIC - CALIFORNIA

SANTA CLARA

Prepared by: E. N. Harrison Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 135660765 P.I.F.: 06/30/03

FINAL RECON.IL 90572 Inv: 0 3 08/27/03 04:15:21 12-031 IL Cook 663:12 6

rev. 90572 / 135660765

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2nd Ln#: 06/30/03 ST-C0: 12-031 (IL Cook)

PMC#:

Pool: POOL-O

Type: Grp : O

LEGAL DESCRIPTION

UNIT NO. 213 AS DELIVEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOT, "IN INDIAN HEAD PARK CONDOMINIUM, UNIT ONE, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, THE NORTHWEST 1/4 OF SECTION 2. THEREOF RECORDED ON APRIL 2, 1974 AS DOCUMENT NO. 2.2572940, TO SURVEY IS ILLINOIS, ACCORDING TO THE PACT THEREOF RECORDED ON APRIL 2, 1974 AS DOCUMENT NO. 2.2572940, AN ILLINOIS CORPORATION ATTACHED AS EXHIBIT 'B' TO DECLE PATION OF CONDOMINIUM OWNERSHIP MADE BY L. ACACIA, INC., AN ILLINOIS CORPORATION ATTACHED AS EXHIBIT 'B' TO DECLE PATION OF CONK COUNTY, ILLINOIS, AS DOCUMENT NO. 2.2779634; TOGETHER WITH AN RECORDED IN THE OFFICE OF THE REPORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 2.2779634; TOGETHER WITH AN RECORDED IN THE OFFICE OF THE SECURITY OF THE WITH AN AN ARCHITECTURE OF THE SECURITY OF THE WITH AN ARCHITECTURE OF THE WITH ARCHITECTURE OF