

UNOFFICIAL COPY



0330945261

Doc#: 0330945261
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 11/05/2003 02:46 PM Pg: 1 of 3

0305-01785
3084

Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

PRAIRIE TITLE
100 N. LASALLE SUITE 1100
CHICAGO, IL 60602

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
5813 W Cermak Rd Cicero, IL 60804
does hereby grant, sell, assign, transfer and convey, unto
Union Planters Bank, N.A.
a corporation organized and existing under the laws of **the United States of America**
(herein "Assignee"), whose address is
7130 Goodlett Farms Parkway, Cor 107a, Tennessee 38016
a certain Mortgage dated **October 13, 2003**, made and executed by
ARTURO SAENZ MARRIED TO JANETTE SAENZ

to and in favor of **Assured Home Mortgage Group LTD**
upon the following described property situated in **Cook** County, State of
Illinois:
See Exhibit A.

such Mortgage having been given to secure payment of **Three Hundred Twenty Two Thousand Seven**
Hundred and no/100
(\$ 322,700.00) (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as
No. _____) of the _____ Records of **Cook**
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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A POLICY ISSUING AGENT OF
FIDELITY NATIONAL TITLE INSURANCE COMPANY

FILE NO. 0305-01785
COMMITMENT NO. 0305-01785

SCHEDULE A
(continued)

LEGAL DESCRIPTION

LOT 20 IN BERNER ESTATES, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 8,
TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT
THEREOF RECORDED FEBRUARY 1958 AS DOCUMENT 17129065, IN COOK COUNTY, ILLINOIS

06-08-400-008-000

Property of Cook County Clerk's Office

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **October 13, 2003**

Assured Home Mortgage Group LTD

Witness

Witness

Attest

Seal:

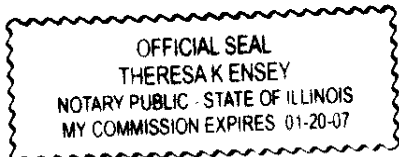
By: Pamela J. Hyman (Assignor)
(Signature)
ATTORNEY IN FACT
(Title)

[Corporate/Partnership Acknowledgement]

State of Illinois
County of Kane

This instrument was acknowledged before me on October 13, 2003
by Pamela Hyman
as ATF
of **Assured Home Mortgage Group LTD**

Theresa K Ensey
Notary Public



[Individual Acknowledgment]

State of Illinois
County of _____

This instrument was acknowledged before me on _____ by
Assured Home Mortgage Group LTD