

# UNOFFICIAL COPY



Doc#: 0330946050  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 11/05/2003 08:54 AM Pg: 1 of 3

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Washington Mutual (SP156WAMU)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 0039884432 LPS #: 2162618 Bin #: 092603\_20



KNOW ALL MEN BY THESE PRESENTS,  
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,  
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 10/8/2000 made and  
executed by MICHAEL J TANSEY AND PAMELA A TANSEY to secure payment of the  
principal sum of \$700000.00 Dollars and interest to WASHINGTON MUTUAL BANK,  
FA in the County of COOK and State of IL Recorded: 10/18/2000 as Instrument  
#: 00815811 in Book: -- on Page: -- (Re Recorded: Inst#: -- BK: --, PG: --)  
is PAID AND SATISFIED; and does hereby consent that the same may be  
DISCHARGED OF RECORD. In all references in this instrument to any party, the  
use of a particular gender or number is intended to include the appropriate  
gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 04-25-200-088-0000

Property Address: 3 BRIDLEWOOD LN, NORTHFIELD, IL 60093

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on September 29,  
2003.

Washington Mutual Bank, FA as Mortgagee

BY

  
Christina Ling, Asst. Vice President

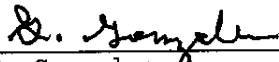
IL\_021\_2162618\_0039884432\_GRP4

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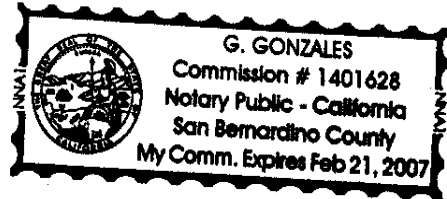
# UNOFFICIAL COPY

STATE OF CA  
COUNTY OF San Bernardino

ON September 29, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.

  
\_\_\_\_\_  
G. Gonzales  
Notary Public

Commission Expires: 2/21/2007  
Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) M85/001



10/4/2003  
B

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PROPOSED  
SAN BERNARDINO COUNTY CLERK'S OFFICE

# UNOFFICIAL COPY

## EXHIBIT A

Loan#: 0039884432 LPS#: 2162618 Bin #: 092603\_20



**LOT 3 IN CONTER'S SUBDIVISION, BEING A SUBDIVISION OF LOT 3 (EXCEPT THE SOUTH 10 RODS OF THE WEST 16 RODS THEREOF AND ALSO EXCEPT THE NORTH 165.0 FEET OF THE WEST 250.0 FEET THEREOF) IN THE COUNTY OF CLERK'S DIVISION OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 9, 1986 AS DOCUMENT 86587518, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office