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Doc#: 0330946059
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/05/2003 08:54 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (IRVAMU150)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 8018128481 LPS #: 2174023 Bin #: 093003_15



KNOW ALL MEN BY THESE PRESENTS,
THAT WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS,
INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. hereinafter
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE
dated 7/15/1999 made and executed by PATRICIA I CADENA DNSR to secure payment
of the principal sum of \$129000.00 Dollars and interest to HOWARD HANNA
FINANCIAL SERVICES, INC., in the County of COOK and State of IL Recorded:
7/23/1999 as Instrument #: 99702886 in Book -- on Page: -- (Re-Recorded:
Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that
the same may be DISCHARGED OF RECORD. In all references in this instrument
to any party, the use of a particular gender or number is intended to include
the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

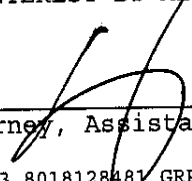
Tax ID No. (if applicable): 06-27-108-052-0000

Property Address: 6 ABBINGTON CT, STREAMWOOD, IL 60107.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on September 30,
2003.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC.
SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. as Mortgagee

BY 
Michelle Barney, Assistant Vice President

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STATE OF CA
COUNTY OF Orange

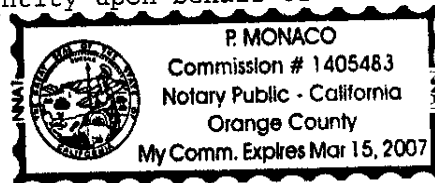
ON September 30, 2003, before me P Monaco, a Notary Public in and for the County of Orange State of CA, personally appeared Michelle Barney, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.

P Monaco

P Monaco
Notary Public

Commission Expires: 3/15/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) F53/817



10/15/2003
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Orange County Clerk's Office

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EXHIBIT A

Loan#: 8018128481 LPS#: 2174023 Bin #: 093003_15

LOT 31 IN BLOCK 3 IN OAK RIDGE TRAIL UNIT ONE, BEING A SUBDIVISION OF PARTS OF THE SOUTHWEST QUARTER OF SECTION 22 AND THE NORTHWEST QUARTER OF SECTION 27, BOTH IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 19, 1988 AS DOCUMENT NO. 88317462 (EXCEPT THE SOUTH 45.00 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office