

UNOFFICIAL COPY



Doc#: 0330946079
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/05/2003 09:16 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Green Tree Servicing LLC (CDP)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 15876929 LPS #: 2147656 Bin #: 092503_4



3

KNOW ALL MEN BY THESE PRESENTS,
THAT Green Tree Servicing LLC, F/K/A Green Tree Financial Servicing Corporation hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 2/12/99 made and executed by MICHAEL COLLETTI, MARRIED, AND MARY COLLETTI, MARRIED to secure payment of the principal sum of \$41563.00 Dollars and interest to GREEN TREE FINANCIAL SERVICING CORPORATION in the County of COOK and State of IL Recorded: 3/31/99 as Instrument #: 99311970 in Book: 4100 on Page: 0047 (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

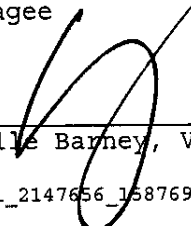
Tax ID No.: 19-18-429-023

Property Address: 6217 S NAGLE AVE, CHICAGO, IL 606380000.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on September 26, 2003.

Green Tree Servicing LLC, F/K/A Green Tree Financial Servicing Corporation
as Mortgagee

BY 
Michelle Barney, Vice President

IL_021_2147656_15876929_GRP4

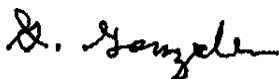
A

UNOFFICIAL COPY

STATE OF CA
COUNTY OF San Bernardino

ON September 26, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

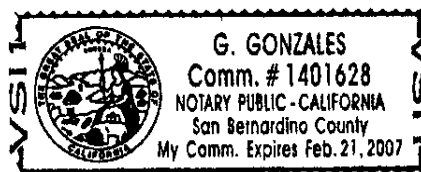
WITNESS MY hand and official seal.



G. Gonzales
Notary Public

Commission Expires: 2/21/07

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) HI



10/17/03
B

UNOFFICIAL COPY

EXHIBIT A

Loan#: 15876929 LPS#: 2147656 Bin #: 092503_4



THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO WIT:

THE SOUTH 33 1/2 FEET OF LOT 11 IN F.H. BARTLETT'S NARRAGANSETT PARK FIRST ADDITION, BEING A SUBDIVISION OF LOTS 1 AND 4 IN BLOCK 8 IN HALL'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS, OR MINERAL RIGHTS OF RECORD, IF ANY.

Property of Cook County Clerk's Office