

# UNOFFICIAL COPY



Doc#: 0330947058  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 11/05/2003 07:38 AM Pg: 1 of 3

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Washington Mutual (SP156WAMU)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 0623464260 LPS #: 2145156 Bin #: 092203\_29



KNOW ALL MEN BY THESE PRESENTS,  
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,  
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 2/21/2003 made and  
executed by CLARKE CASH, A MARRIED MAN to secure payment of the principal sum  
of \$234000.00 Dollars and interest to WASHINGTON MUTUAL BANK, FA in the  
County of COOK and State of IL Recorded: 3/13/2003 as Instrument #:  
0030346275 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --)  
is PAID AND SATISFIED; and does hereby consent that the same may be  
DISCHARGED OF RECORD. In all references in this instrument to any party, the  
use of a particular gender or number is intended to include the appropriate  
gender or number, as the case may be.

**Legal Description:** SEE EXHIBIT "A"

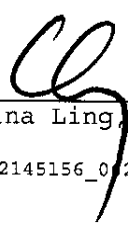
**Tax ID No.:** 15-25-308-031

**Property Address:** 245 BARTRAM RD, RIVERSIDE, IL 60546.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on September 23,  
2003.

Washington Mutual Bank, FA as Mortgagee

BY   
Christina Ling, Asst. Vice President

IL\_021\_2145156\_023464260\_GRP4

A

# UNOFFICIAL COPY

STATE OF CA  
 COUNTY OF San Bernardino  
 ON September 23, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
 WITNESS MY hand and official seal.

G. Gonzales  
 G. Gonzales  
 Notary Public  
 Commission Expires: 2/21/2007  
 Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
 (MIN #:) F46/898



10/4/2003  
 B

IL\_021\_2145156\_0623464260\_GRP4

Proprietor/Book County Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT A

Loan#: 0623464260 LPS#: 2145156 Bin #: 092203\_29



**LOT ONE THOUSAND TWO HUNDRED TWENTY-TWO (1222) (EXCEPT THE SOUTHERLY TWENTY-FIVE (25) FEET THEREOF) IN BLOCK THIRTY(30) IN THE THIRD DIVISION OF RIVERSIDE IN THE SOUTHWEST QUARTER OF SECTION TWENTY-FIVE(25) AND THE NORTHWEST QUARTER OF SECTION THIRTY-SIX (36), TOWNSHIP THIRTY-NINE (39) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office