

# UNOFFICIAL COPY



Doc#: 0330947061  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 11/05/2003 07:44 AM Pg: 1 of 3

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Washington Mutual (SF156WAMU)  
When Recorded Mail to:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 0624252276 LPS #: 2145170 Bin #: 092203\_29



KNOW ALL MEN BY THESE PRESENTS,  
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,  
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 3/13/2003 made and  
executed by MARINA VERBITSKY, UNMARRIED WOMAN, AND ALEXANDER VOLKOV, AN  
UNMARRIED MAN to secure payment of the principal sum of \$249600.00 Dollars  
and interest to WASHINGTON MUTUAL BANK, FA in the County of COOK and State of  
IL Recorded: 5/19/2003 as Instrument #: 0313902187 in Book: -- on Page: --  
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does  
hereby consent that the same may be DISCHARGED OF RECORD. In all references  
in this instrument to any party, the use of a particular gender or number is  
intended to include the appropriate gender or number, as the case may be.


Legal Description: SEE EXHIBIT "A"

Tax ID No.: 17-09-200-007-0000, 17-09-200-008-0000  
Property Address: 340 W SUPERIOR UNIT 607, CHICAGO, IL 60610.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on September 23,  
2003.

Washington Mutual Bank, FA as Mortgagee

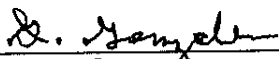
BY   
Christina Ling, Asst. Vice President

IL\_021\_2145170\_0624252276\_GRP4

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STATE OF CA  
 COUNTY OF San Bernardino  
 ON September 22, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
 WITNESS MY hand and official seal.

  
 \_\_\_\_\_  
 G. Gonzales  
 Notary Public  
 Commission Expires: 2/21/2007  
 Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
 (MIN #:) F75/333



10/4/2003  
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## EXHIBIT A

Loan#: 0624252276 LPS#: 2145170 Bin #: 092203\_29



**PARCEL 1: UNIT 607 AND PARKING UNIT P3-24 IN WEST SUPERIOR CONDOMINIUMS AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PART OF LOTS 11, 12,13,14,15, AND,16, BOTH INCLUSIVE, IN BLOCK 18 IN BUTLER, WRIGHT, AND WEBSTER'S ADDITION TO CHICAGO, IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 15,2002, AS DOCUMENT NUMBER 0020190306, AS AMENDED FROM TIME TO TIME.**

**PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID,AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS (RECIPROCAL EASEMENT AGREEMENT) RECORDED FEBRUARY 15,2002 AS DOCUMENT NUMBER 0020190305.**

Cook County Clerk's Office