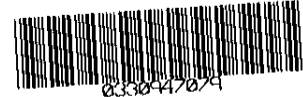


UNOFFICIAL COPY



Doc#: 0330947079
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 11/05/2003 07:49 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (S2156WAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0602192783 LPS #: 2141140 Bin #: 091903__66



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 9/12/02 made and executed
by THEODORE A MYERS AND LINDA B MYERS, HUSBAND AND WIFE to secure payment of
the principal sum of \$560000.00 Dollars and interest to WASHINGTON MUTUAL
BANK, FA in the County of COOK and State of IL Recorded: 9/25/02 as
Instrument #: 0021049032 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK:
--, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may
be DISCHARGED OF RECORD. In all references in this instrument to any party,
the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

Tax ID No.: 05-07-305-017-0000

Property Address: 550 WASHINGTON AVE, GLENCOE, IL 60022

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on September 23,
2003.

Washington Mutual Bank, FA as Mortgagee

BY 
Christina Ling, Asst. Vice President

IL_021_2141140_0602192783_GRP4

A

UNOFFICIAL COPY

STATE OF CA

COUNTY OF San Bernardino

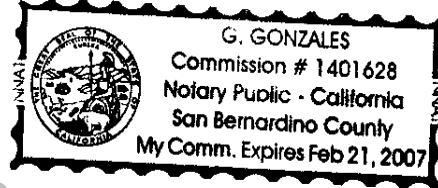
ON September 23, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.

G. Gonzales
G. Gonzales
Notary Public

Commission Expires: 2/21/07

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780
(MIN #:) A43/004



10/5/03
B

IL_021_2141140_0602192783_GRP4

Proprietor, San Bernardino County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

Loan#: 0602192783 LPS#: 2141140 Bin #: 091903_66



LOT 2 (EXCEPT EAST 29 FEET THEREOF) ALL OF LOT 3 AND THE EAST 1/2 OF LOT 4 (EXCEPT THE SOUTH 44 FEET OF THE EAST 1/2 OF LOT 4) IN BLOCK 7 IN GORMLEY'S ADDITION TO GLENCOE BEING A SUBDIVISION OF SOUTHWEST 1/4 OF SECTION 7 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office