UNOFFICIAL COPY



Doc#: 0330947098 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 11/05/2003 07:50 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, J'1
Recording Requester By:
Washington Mutual (IRFAMUISO)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 8013205862 LPS #. 2126693 Bin #: 091803_3

KNOW ALL MEN BY THESE PRESENTS,
THAT WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS,
INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. hereinafter
referred to as the Mortgagee, DOES HERSBY CERTIFY, that a certain MORTGAGE
dated 11/16/1998 made and executed by PATRICIA O'CONNOR, A SINGLE WOMAN to
secure payment of the principal sum of \$67600.00 Dollars and interest to
SOURCE ONE MORTGAGE SERVICES CORPORATION in the County of COOK and State of
IL Recorded: 1/20/1999 as Instrument #: 99050260 in Book: -- on Page: -(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 14-28-302-053-1034

Property Address: 744W WRIGHTWOOD AVE 2, CHICAGO, IL 60614.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WLTA THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on September 23, 2003.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. as Mortgagee

BY

Michelle Barney, Assistant Vice President

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Α

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STATE OF Crange

ON September 23, 2003, before me P Monaco, a Notary Public in and for the County of Orange, Itate of CA, personally appeared Michelle Barney, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.

P Monaco ·

Notary Public

Commission Expires: 3/15/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 CCCTTS OFFICE

(MIN #:) F11/375

9/26/2003

P. MONACO Commission # 1405483 Notary Public - California **Orange County** My Comm. Expires Mar 15, 2001

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EXHIBIT A

Loan#: 8013205862 LPS#: 2126693 Bin #: 091803_3

UNITS 744-2 AND G-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WRIGHTWOOD BURLING PLACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT RANG.

SOCIONAL CLORATES OFFICE

OFFICE

RANG.

SOCIONAL CLORATES OFFICE

OFFI NUMBER 89028218, IN THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NOT, TH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S.