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Doc#: 0330947020

Eugene "Gene" Moore Fee: \$28.00

Cook County Recorder of Deeds

Date: 11/05/2003 07:25 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, .L
Recording Requested By:
Option One Mortgage Lorporation (OOMC)
When Recorded Mail To.
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0010501591 LPS # 2077253 Bin #: 100803_4

KNOW ALL MEN BY THESE PRESENTS,
THAT Encore Credit Corporation 1. reinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain MORTGAGE dated 1/24/03 made and executed by
TERRY A. CHORNEY AND KATHLEEN A. CHORNEY HIS WIFE, IN JOINT TENANCY to secure
payment of the principal sum of \$233(00.00 Dollars and interest to ENCORE
CREDIT CORP., A CALIFORNIA CORPORATION in the County of COOK and State of IL
Recorded: 2/28/03 as Instrument #: 00302/0055 in Book: -- on Page: -(Re-Recorded: Inst#: -- BK: --, PG: --) is FAID AND SATISFIED; and does
hereby consent that the same may be DISCHAPGED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No.(if applicable): 07-09-101-009

Property Address: 818 LAKESIDE PLAZA, HOFFMAN ESTATES, IL 50195.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on October 17, 2003.

Encore Credit Corporation as Mortgagee

BY

chelle D Barney, Vice President - Reconveyance and Release

IL_021_2077258_0010501591_GRP4

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STATE OF COUNTY OF OPINGE

ON October 17, 2003, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michelle D. Barney, Vice President - Reconvigance and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the rame in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

> MICHELE REESE Comm. # 1300417 NOTARY PUBLIC - CALIFORNIA ()

Orange County My Comm. Expires April 10, 2005

MICHELE REESE Notary Public

Commission Expires: 4/10/05

Tat Color Co Prepared by: FNLPS, 15661 Redhill Ave., Suite 201, Tustin, CA 92780

715 4900 (MIN #:)

9/14/03

10/4/03

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EXHIBIT A

Loan#: 0010501591 LPS#: 2077253 Bin #: 100803_4

LOT 7 IN BLOCK 238 IN THE HIGHLAND WEST AT HOFFMAN ESTATES XXIX, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 9, SH. VIII.AL.

OR COOK COUNTY CLOTH'S OFFICE TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES, SCHAUMBURG TOWNSHIP, COOK COUNTY.