

UNOFFICIAL COPY



Doc#: 0330947034
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 11/05/2003 07:31 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Midland Mortgage Co. (MID)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0100710985 LPS #: 2160538 Bin #: 100203_15



KNOW ALL MEN BY THESE PRESENTS,
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 4/19/2002 made and executed by MARY C. FLORES, SURVIVING SPOUSE OF EMILIO R. FLORES, DECEASED to secure payment of the principal sum of \$40390.00 Dollars and interest to MIDFIRST BANK in the County of COOK and State of IL Recorded: 5/3/2002 as Instrument #: 0020507087 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No. (if applicable): 32-28-113-016-0000

Property Address: 101 E 25TH ST, CHICAGO HEIGHTS, IL 60411-4207.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on October 13, 2003.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

BY 
Michelle Barney, Vice President

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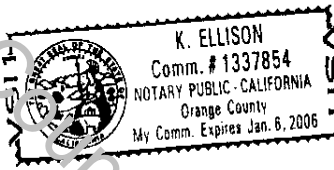
3X2

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STATE OF CA
COUNTY OF Orange

ON October 13, 2003, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.

K. Ellison
Notary Public
Commission Expires: 1/6/2006



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780
(MIN #:)
10/19/2003

10/24/2003
B

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Property of Cook County Clerk's Office

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EXHIBIT A

Loan#: 0100710985 LPS#: 2160538 Bin #: 100203_15



**THE FOLLOWING DESCRIBED PROPERTY IN THE CITY OF CHICAGO HEIGHTS,
COUNTY OF COOK AND STATE OF ILLINOIS, TO-WIT: LOT 16, IN BLOCK 159 IN
CHICAGO HEIGHTS, A SUBDIVISION IN SECTION 23, TOWNSHIP 35 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office