

# UNOFFICIAL COPY



Doc#: 0330947039  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 11/05/2003 07:32 AM Pg: 1 of 3

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Midland Mortgage Co. (MID)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 0048452786 LPS #: 2153372 Bin #: 100103\_10



KNOW ALL MEN BY THESE PRESENTS,  
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 4/14/00 made and executed by EDUARDO CARILLO, AN UNMARRIED MAN AND PABLO CARILLO, AN UNMARRIED MAN, AS JOINT TENANTS to secure payment of the principal sum of \$177536.00 Dollars and interest to HOMESIDE LENDING, INC. in the County of COOK and State of IL Recorded: 6/21/00 as Instrument #: 00459364 in Book: 4161 on Page: 0152 (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No.(if applicable): 13-28-129-004

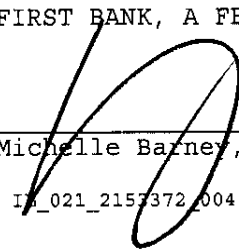
Property Address: 5249 W GEORGE ST, CHICAGO, IL 60641-4908

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on October 08, 2003.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

BY

  
Michelle Barney, Vice President


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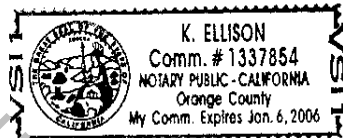
A

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STATE OF CA  
COUNTY OF Orange

ON October 08, 2003, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.

  
\_\_\_\_\_  
K. Ellison  
Notary Public



Commission Expires: 1/6/06  
Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:)  
10/18/03

10/23/03  
B

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Property of Cook County Clerk's Office

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## EXHIBIT A

Loan#: 0048452786 LPS#: 2153372 Bin #: 100103\_10



**LOT 49 IN SUBDIVISION NUMBER 23 IN THE HULBERT FULLERTON AVENUE  
HIGHLANDS SUBDIVISION NUMBERS 21 TO 29, BOTH INCLUSIVE, BEING A  
SUVDIVISION IN THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE  
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

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