

UNOFFICIAL COPY



Doc#: 0330947202
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/05/2003 10:52 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (SP156WAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0059855809 LPS #: 2068180 Bin #: 090403_4



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 10/5/2001 made and
executed by ANNA BREYTMAN, AN UNMARRIED WOMAN AND PAUL BREYTMAN, AN
UNMARRIED MAN to secure payment of the principal sum of \$126800.00 Dollars
and interest to WASHINGTON MUTUAL BANK, FA in the County of COOK and State of
IL Recorded: 10/30/2001 as Instrument #: 00110011267 in Book: -- on Page: --
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

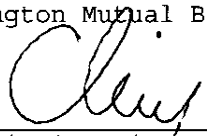
Tax ID No.: 10-10-103-030-1032

Property Address: 10015 BEVERLY UNIT 310, SKOKIE, IL 60076.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on September 12,
2003.

Washington Mutual Bank, FA as Mortgagee

BY 
Christina Ling, Asst. Vice President

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STATE OF CA
COUNTY OF San Bernardino

ON September 12, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.

G. Gonzales

G. Gonzales
Notary Public

Commission Expires: 2/21/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) F75/027



9/17/2003
B

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Property of Cook County Clerk's Office

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EXHIBIT A

Loan#: 0059855809 LPS#: 2068180 Bin #: 090403_4



UNIT 310, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

LOT 37 TO 44, INCLUSIVE, AND LOTS 53 TO 58, INCLUSIVE, (EXCEPT FROM SAID LOTS THAT PART TAKEN FOR ROADS AND EXCEPT THE EAST 11.20 FEET OF SAID LOT 44 AND EXCEPT THE SOUTH 7 FEET OF LOTS 53 TO 55, INCLUSIVE AND EXCEPT THE SOUTH 7 FEET OF LOT 58) IN OLD ORCHARD RESUBDIVISION, A PART OF LOT 5 AND ALL OF LOT 6 IN ADMINISTRATOR'S SUBDIVISION OF THE NORTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND DECLARATION OF EASEMENTS, RESTRICTIONS AND AGREEMENTS FOR OLD ORCHARD EAST CONDOMINIUM RECORDED AS DOCUMENT 23510757, TOGETHER WITH ITS UNDIVIDED 2.2307 PERCENTAGE IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office