

# UNOFFICIAL COPY



0330948174

Doc#: 0330948174  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 11/05/2003 12:26 PM Pg: 1 of 3

Recording Requested By:  
**LANDAMERICA DEFAULT SERVICES**

And When Recorded Mail To:  
**LANDAMERICA DEFAULT SERVICES**  
P.O. BOX 25063  
SANTA ANA, CA 92799

Loan#: 0004716775 RIS#: 68302



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **ANTHONY K NORRIS AND ROZANNE NORRIS HIS WIFE, IN JOINT TENANCY**

Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY**

Mortgage Dated: **MARCH 30, 1998**

Recorded on: **APRIL 08, 1998**

as Instrument No. 98276801 in Book No. --- at Page No. --

Property Address: **1732W BEVERLY GLEN PKWY, CHICAGO, IL 60643-0000**

County of **COOK**, State of **ILLINOIS**


PIN# **25-07-404-038**

Legal Description: **See Attached Exhibit**

**IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON OCTOBER 10, 2003**

**AMERIQUEST MORTGAGE COMPANY**

By:

  
\_\_\_\_\_  
**TERRI GIPSON, Vice President**

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Loan#: 0004716775

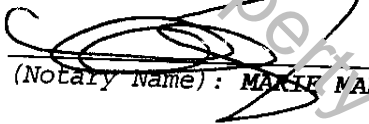
RLS#: 68302

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State of CALIFORNIA }  
County of SAN DIEGO } ss.

On OCTOBER 10, 2003 , before me, **MARIE MANGO**, personally appeared **TERRI GIPSON**, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
\_\_\_\_\_  
(Notary Name): **MARIE MANGO**



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PREPARED BY: **LANDAMERICA DEFACIT SERVICES, P.O. BOX 25088**  
**SANTA ANA, CA 92799**  
**ROMMEL E. MANJARES (LAND AM)**

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File No. EC165705

98276801 Page 2 of 7

THE EAST FORTY (40) FEET OF THE WEST TWO HUNDRED SEVENTY-SIX AND 79/100 (276.79) FEET OF THE SOUTH HALF (1/2) OF LOT TWO.....(2)

THE EAST FORTY (40) FEET OF THE WEST TWO HUNDRED SEVENTY-SIX AND 79/100 (276.79) FEET OF LOT THREE (3), EXCEPT THE SOUTH ONE HUNDRED TWENTY-THREE AND 83/100 (123.83) FEET THEREOF).....(3)

IN BLOCK FOUR (4) IN WASHINGTON HEIGHTS SUBDIVISION IN THE EAST HALF (1/2) OF THE SOUTH EAST QUARTER (1/4) OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

25-07-404-038

Property of Cook County Clerk's Office



Fidelity National Title

MEMBER COMPANY

FROM : NETCO-CHICAGO

PHONE NO. : 3126449831

MAIL : 16 1998 03:54 PM

CHICAGO (NET)