

# UNOFFICIAL COPY



Recording Requested By & Return Mail To:  
Attn: Jmoore Loan Svc. Dept  
SIB Mortgage Corp. d/b/a Ivy Mortgage  
3040 Route 22 West  
Branchburg New Jersey 08876

Doc#: 0330949139  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 11/05/2003 12:37 PM Pg: 1 of 2

22-20424.

STATE OF ILLINOIS Loan # 100273-1000102271-4  
SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for SIB Mortgage Corp. d/b/a Ivy Mortgage the beneficial owner, whose address is 3040 Route 22 West Branchburg New Jersey 08876 holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that SIB Mortgage Corp. d/b/a Ivy Mortgage the beneficial owner has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGOR: Michael G Smith DATED: April 10, 2002 RECORDED: May 31, 2002

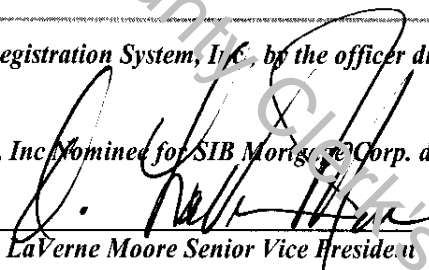
Property Address: 3629 North Wayne Avenue Chicago Illinois 60613 County: Cook State: Illinois

MORTGAGEE: SIB MORTGAGE CORP.D/B/A IVY MORTGAGE Amount: 482,000.00 Document # 0020615040

See Legal Description: PARCEL # 14-20-124-016-0000

IN WITNESS WHEREOF, the said Mortgage Electronic Registration System, Inc. by the officer duly authorized, has duly executed the foregoing instrument on October 16, 2003

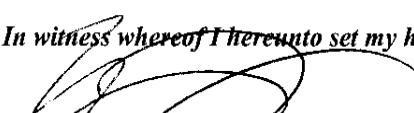
Mortgage Electronic Registration System, Inc. Nominee for SIB Mortgage Corp. d/b/a Ivy Mortgage

  
O. LaVerne Moore Senior Vice President

State Of New Jersey Ss} Somerset New Jersey

On October 16, 2003, before me appeared O. LaVerne Moore, personally known to me to be the Senior Vice-President of Mortgage Electronic Registration Systems, Inc. who resides at 3040 Route 22 West Branchburg New Jersey 08876, the corporation described in and which executed the foregoing instrument; that she knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was affixed by order of the board of directors of said corporation, and that she signed her name thereto by like order

In witness whereof Thereunto set my hand and official seal

  
Yvonne Fulmore  
Notary Public of New Jersey  
My Commission Expires 5-07-2007

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## *Legal Description*

**LOT 12 IN EDSON'S SUBDIVISION OF THE SOUTH  $\frac{3}{4}$  OF THE EAST  $\frac{1}{2}$  OF THE NORTHWEST  $\frac{1}{4}$  IF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDAN (EXCEPT A PART OF THE NORTHEAST CORNER THEREOF) TOGETHER WITH PART OF LOT 12 IN LAFIN SMITH AND DRYER'S SIBDIVISION OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS**

***Name: Michael Smith***

***Property: 3629 North Wayne Avenue Chicago Illinois***

Property of Cook County Clerk's Office