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Doc#: 0330950022
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/05/2003 07:55 AM Pg: 1 of 2

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00073095912005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: GREGORY J. ROBBINS, MAURA D. ROBBINS

Property Address.....: 3420 NORTH MARSHFIELD AVENUE, CHICAGO, IL 60657 P.I.N. 14-19-416-035-0000

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/14/2000 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 4776 of Official Records Page 0224 as Document Number 00541370, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 17 AND THE SOUTH 1/2 OF LOT 16 IN BLOCK 6 IN L. TURNER'S RESUBDIVISION OF BLOCKS 1, 2,3,4,5, AND 6 IN L. TURNER'S SUBDIVISION OF THE NORTHWEST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 SECITON 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIDAN IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 05 day of October, 2003.

Mortgage Electronic Registration Systems, Inc.

Leticia Smith-Schneider
Assistant Secretary

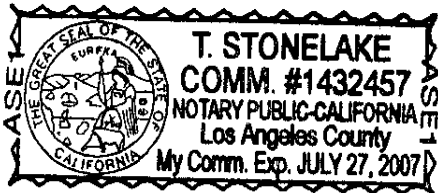
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, T. Stonelake a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Leticia Smith-Schneider, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 05 day of October, 2003.



T. Stonelake

 T. Stonelake, Notary public
 Commission expires 07/27/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

GREGORY J. ROBBINS, MAURA D. ROBBINS
3420 N MARSHFIELD AVE
CHICAGO, IL 60657

Prepared By: Bryan McLachlan
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