

# UNOFFICIAL COPY

**RECORDING REQUESTED BY:**

Charter One Mortgage Corp.  
LISA H. MARKHAM  
10561 Telegraph Road  
Glen Allen VA 23059

**AND WHEN RECORDED MAIL TO:**

Charter One Mortgage Corp.  
LINDA JENNINGS  
P.O. BOX 6260  
Glen Allen VA 23059-9962



Doc#: 0330901069  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/05/2003 11:40 AM Pg: 1 of 2

Loan Number: GABLE, WENDY A

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M TO ST. PAUL FEDERAL BANK FOR SAVINGS A/K/A ST. PAUL FEDERAL holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): WENDY A GABLE

Original Mortgagee(S): CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M TO ST. PAUL FEDERAL BANK FOR SAVINGS A/K/A ST. PAUL FEDERAL

Original Instrument No: 00916385

Date of Note: 09/11/2000

Original Recording Date: 11/21/2000

Property Address: 5851 LONGVIEW DR COUNTRYSIDE, IL 60525

Legal Description: Lot Block Section Township Range Plat

LOT 5 IN BLOCK5, IN EDGEWOOD PARK UNIT NO. 2, THE SOUTH 289 FEET OF THAT PART OF LOT 4 IN "SCHOOL TRUSTEE'S SUBDIVISION" IN THE NORTHWEST QUARTER OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE NORTH AND SOUTH LINE DRAWN FROM A POINT IN THE NORTH LINE OF SAID SECTION 16 WHICH IS 1781.3 FEET WEST OF THE NORTHEAST CORNER OF THE NORTHWEST QUARTER, MEASURED ALONG THE NORTH LINE OF SAID SECTION AND EXTENDED SOUTH OF THE SOUTH LINE OF SAID LOT 4 (EXCEPTING FROM SAID DESCRIBED PART OF LOT 4 THE WEST 30 FEET THEREOF). ALSO THAT PART OF LOT 5 OF "SCHOOL TRUSTEE'S SUBDIVISION" IN THE NORTHWEST QUARTER OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A NORTH AND SOUTH LINE DRAWN FROM A POINT IN THE NORTH LINE OF SAID SECTION 16 WHICH IS 1781.3 FEET WEST OF THE NORTHEAST CORNER OF SAID NORTHWEST QUARTER, MEASURED ALONG THE NORTH LINE OF SAID SECTION AND EXTENDED SOUTH TO THE SOUTH LINE OF LOT 5 (EXCEPTING FROM SAID DESCRIBED PART OF LOT 5, THE WEST 30 FEET THEREOF AND THAT PART THEREOF LYING SOUTH OF THE NORTH LINE OF 59TH STREET), ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON NOVEMBER 5, 1957 AS DOCUMENT 1768106; SITUATED IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS.

Pin #: 18-16-108-028-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/10/2003.

ST. PAUL FEDERAL  
== BETSY S MORANO ==

By: BETSY MORANO  
Title: Assistant Vice-President

# UNOFFICIAL COPY

City/County of Henrico }

This instrument was acknowledged before me on 10/10/2003 by BETSY MORANO, AUTHORIZED OFFICER of ST. PAUL FEDERAL, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

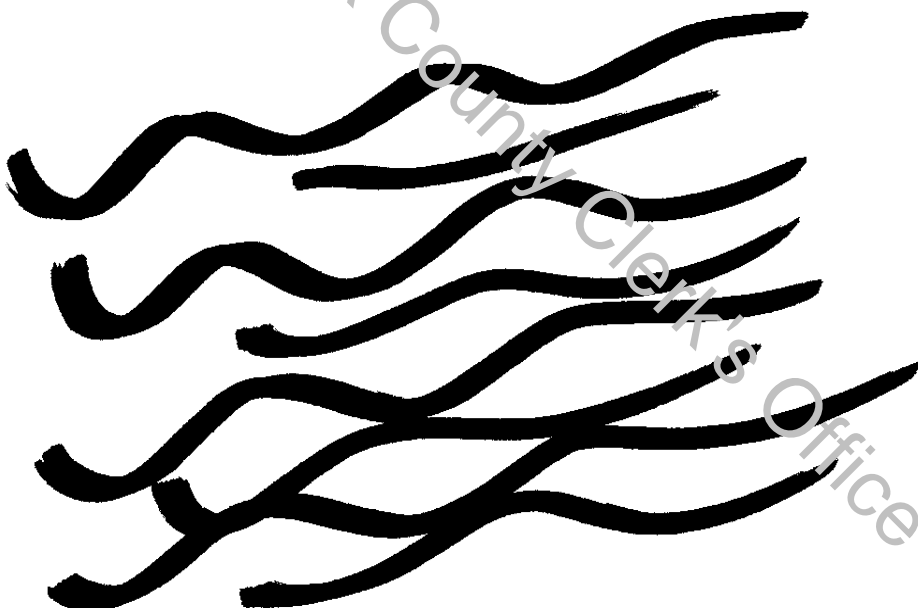
== WENDY D MARROW ==

Notary Public: WENDY DENISE  
MARRROW

My Commission Expires:  
09/30/2005

Resides in: Henrico

Property of Cook County Clerk's Office

A large area of the document is redacted with thick, black, wavy lines, obscuring the signature and any other text that might have been present.